

GREENBELT CITY COUNCIL
Municipal Building
Regular Meeting
August 10, 2009 - 08:00 p.m.

I. ORGANIZATION

1. [Call to Order](#)
2. [Roll Call](#)
3. [Meditation and Pledge of Allegiance to the Flag](#)
4. [Consent Agenda - Approval of Staff Recommendations \(Items on the Consent Agenda \[marked by *\] will be approved as recommended by staff, subject to removal from the Consent Agenda by Council.\)](#)
5. [Approval of Agenda and Additions](#)

II. COMMUNICATIONS

6. [Presentations](#)
7. [Petitions and Requests \(Petitions received at the meeting will not be acted upon by the City Council at this meeting unless Council waives its Standing Rules.\)](#)
8. [Minutes of Council Meetings](#)
9. [Administrative Reports](#)

* 10. Committee Reports

Arts Advisory Board, Report 10-001 (Transitions Theater, Inc.)

III. LEGISLATION

11. [An Ordinance to Amend Chapter 10, "Licenses, Permits and Miscellaneous Business Regulations," of the Greenbelt City Code for the Purpose of Revising Alarm User Permit Fees - 2nd Reading, Adoption](#)
12. [An Ordinance to Amend Article I "In General" of Chapter 8 "Elections" of the Greenbelt City Code, in Accordance with Charter Amendment No. 2009-1 Passed by the City Council on June 22, 2009, to Allow for Early Voting - 2nd Reading, Adoption](#)
13. [A Resolution to Repeal Resolution Number 986 and to Provide for the Number of Judges and Clerks of Election, Their Rate of Compensation, and the Rate of Compensation to be Paid to the Chairperson and Members of the Board of Elections for the 2009 Regular Election - 2nd Reading, Adoption](#)
14. [An Ordinance to Amend Article II "Campaign Contributions and Expenditures" of Chapter 8 "Elections" of the Greenbelt City Code - 1st Reading, Suspension of the Rules, 2nd Reading, Adoption](#)

IV. OTHER BUSINESS

15. [Greenhill/Hillside Stream Restoration Project - Final Design](#)
15. [Greenhill/Hillside Stream Restoration Project - Final Design](#)

16. [Proposed Federal Capital Improvements Program for the National Capital Region, Fiscal Years 2010-2015](#)
17. [Report from City Solicitor on Whether a Violation of the Open Meetings Act Occurred](#)
18. [Campaign Signs on City Property](#)
19. [Potential Charter Changes for a Seven Member Council \(Supermajority Votes\)](#)
20. [Municipal Greenhouse Gas Emissions Calculator](#)
21. [*County Legislation - CB-28-2009 & CB-29-2009 \(Adult Book Stores\)](#)
22. *Adoption of Board of Appeals Resolution on Variance Application #09-001-V
23. *Resignations from Advisory Groups
20. [Municipal Greenhouse Gas Emissions Calculator](#)

V. [MEETINGS](#)