

**GREENBELT CITY COUNCIL**  
**Municipal Building**  
**Regular Meeting**  
**April 26, 2010 - 8:00 p.m.**

**I. ORGANIZATION**

1. [Call to Order](#)
2. Roll Call
3. [Meditation and Pledge of Allegiance to the Flag](#)
4. [Consent Agenda - Approval of Staff Recommendations \(Items on the Consent Agenda \[marked by \\*\] will be approved as recommended by staff, subject to removal from the Consent Agenda by Council.\)](#)
5. [Approval of Agenda and Additions](#)

**II. COMMUNICATIONS**

6. Presentations

[Magnolia Elementary School Science Bowl Champions](#)

[National Board Certified Educators ? School Year 2009-2010](#)

[Kenneth Bernstein ? The Washington Post?s 2010 Agnes Meyer Outstanding Teacher for Prince George?s County.](#)

7. [Public Hearing on the FY 2011 Budget](#)

## 8. [Petitions and Requests](#)

- a. (Petitions received at the meeting will not be acted upon by the City Council at this meeting unless Council waives its Standing Rules.)

## 9. [Minutes of Council Meetings](#)

- \* - Work Session, March 17, 2010
- Executive Session #1, March 31, 2010
- Executive Session #2, March 31, 2010
- Executive Session, April 7, 2010
- \* - Interviews, April 12, 2010
- \* - Regular Meeting, April 12, 2010
- \* - Work Session, April 14, 2010
- \* - Interviews, April 19, 2010

## 10. Administrative Reports

## 11. [Council Reports](#)

## 12. Committee Reports

# **III. LEGISLATION**

13. [A Resolution to Negotiate the Purchase of Home Modification and Assessment Services from Strategies for Independent Living, LLC of Takoma Park, Maryland at a Cost of \\$50,000 2nd Reading, Adoption](#)

#### **IV. OTHER BUSINESS**

14. [Advisory Committee on Education Report 2-10 \(Grants to Educators Program\)](#)
15. [Approval of a Collective Bargaining Agreement Between the City of Greenbelt and Fraternal Order of Police Lodge No. 32 to Take Effect July 1, 2010](#)
16. [Award of Contract - Street Resurfacing and Concrete Work](#)
17. [Award of Bid - Braden Field Lights and Resurfacing Project](#)
18. [Federal Legislation - HR 3852/S 1816](#)
19. [TGI Friday's Liquor License](#)
20. [Other Reports](#)
- \* 21. Prince George's County Revised Stormwater Management Ordinance
- \* 22. Roosevelt Center Merchants Revolving Loan Fund
- \* 23. Appointments to Advisory Groups
- \* 24. Resignation from Advisory Group

## **V. MEETINGS**