

GREENBELT CITY COUNCIL
Municipal Building
Regular Meeting
March 14, 2016 - 05:30 p.m.

I. ORGANIZATION

1. Call to Order
2. Roll Call
3. Meditation and Pledge of Allegiance to the Flag
4. Consent Agenda ??? Approval of Staff Recommendations (Items on the Consent Agenda [marked by *] will be approved as recommended by staff, subject to removal from the Consent Agenda by Council.)
5. Approval of Agenda and Additions

II. COMMUNICATIONS

6. Presentations

ACE Educators Awards - Janet Mirsky and Melinda Brady, members of the Advisory Committee on Education (ACE), will introduce the 2016 ACE Educator Award recipients from the seven Greenbelt schools. Council will present each recipient with a certificate. County Councilmember Todd Turner and School Board Representative Lupi Grady will be present. Joe Schlosnagle will be representing State Senator Pinsky and State Delegates Anne Healey, Tawanna Gaines, and Alonzo Washington who are not able to attend this evening. The 2016 award

[recipients are: Angela Payne - Greenbelt Elementary School](#)
[Lindsay Romaine – Springhill Lake Elementary School.](#)
[Leslie Tapscott-Mull – Magnolia Elementary School](#)
[Karen Thompson – Turning Point Academy](#)
[Belle Ange Mbayu – Dora Kennedy French Immersion School](#)
[Shirley Guerrier – Greenbelt Middle School](#)
[Tetsuo Ogawa – Eleanor Roosevelt High School \(RC\).](#)

6-ACE

7. Petitions and Requests (Petitions received at the meeting will not be acted upon by the City Council at this meeting unless Council waives its Standing Rules.)

8. [Minutes of Council Meetings](#)

Work Session, January 4, 2016

[8-DRAFT Minutes, Work Session, January 4, 2016](#)

Work Session, January 20, 2016

[8-DRAFT Minutes, Work Session, January 20, 2016](#)

Work Session, February 1, 2016

[8-DRAFT Minutes, Work Session, February 1, 2016](#)

Minutes, February 3, 2016

[8-DRAFT Minutes, Work Session, February 3, 2016](#)

In order to approve these minutes, the following motion is needed: I move that the minutes of the executive session of the City Council held Wednesday, February 3, 2016, at 7:04 p.m., in Room 201 of the Community Center be approved as presented. Council held this closed

meeting in accordance with the General Provisions Article, §3-305(b)(3) of the *Annotated Code of Public General Laws of Maryland*, to consult with legal counsel regarding the acquisition of real property. (CM)

Work Session, February 10, 2016

[8-DRAFT Minutes, Work Session, February 10, 2016](#)

Regular Meeting, February 22, 2016

[8-DRAFT Minutes, Regular Meeting, February 22, 2016](#)

Work Session, February 29, 2016

[8-DRAFT Minutes, Work Session, February 29, 2016](#)

Legislative Dinner, March 2, 2016

[8-DRAFT Minutes, Legislative Dinner, March 2, 2016](#)

Work Session, March 3, 2016

[8-DRAFT Minutes, Work Session, March 3, 2016](#)

Statement for the Record – Executive Session of March 9, 2016 - The following motion is needed: In accordance with the General Provisions Article, Section 3-306(c)(2) of the *Annotated Code of Public General Laws of Maryland*, I move that the minutes of tonight's meeting reflect that Council met in executive session on Wednesday, March 9, 2016, at 8:03 p.m. in Room 201 of the Community Center. Council held this closed meeting in accordance with the General Provisions Article, §3-305(b)(1) and (b)(4) of the *Annotated Code of Public General Laws of Maryland*, to consider a personnel matter and a matter that concerns a proposal for a business to locate in the State.

Vote to close session:

	Yes	No	Abstain	Absent
Ms. Davis				X
Mr. Herling	X			
Ms. Mach	X			
Ms. Pope	X			
Mr. Putens	X			
Mr. Roberts		X		
Mayor Jordan	X			

The following staff members were in attendance: Michael McLaughlin, City Manager, and Cindy Murray, City Clerk. Other individuals in attendance: None Council took no actions during this session.(CM)

[8-Statement for the Record, Executive Session, March 9, 2016](#)

9. [Administrative Reports](#)

* 10. Committee Reports - Park & Recreation Advisory Board, Report #2016-2 (Clean Water Partnership Proposal to Dredge Two Forebays) It is recommended that Council accept this report and consider it on the agenda of a future meeting. (CM)

[10-PRAB Report](#)

Senior Citizens Advisory Committee, Report #2016-1 (Open Forum): It is recommended that Council accept this report. The Committee does not think a work session with Council is needed to review the report this year. Any needed responses from staff to issues raised will be provided to Council as well as to the Committee as soon as they are available. (CM)

[10-SCAC Report](#)

III. LEGISLATION

IV. OTHER BUSINESS

11. [Letter to Maryland National Capital Park and Planning Commission – Comments on Zone and Use Regulations and Interpretations Module of the Zoning Rewrite - Reference: Memorandum, T. Hruby, 2/24/16 City Comments, Revised 3/8/16 Draft Letter, T. Hruby, 3/14/16 In mid-2014, the Maryland-National Capital Park and Planning Commission \(M-NCPPC\) began a comprehensive re-write of the County Zoning Ordinance and Subdivision Regulations. The stated purposes of the project are to streamline and simplify the regulations and development process, modernize and consolidate zones and development standards, incentivize economic and transit oriented mixed use development, and protect and enhance stable residential neighborhoods. It is anticipated the project will be completed in late](#)

2017. M-NCPPC is currently soliciting input on Module 1, Zone and Use Regulations and Interpretations and Definitions. Council reviewed Module 1 at its work session on February 29, 2016. The Council reviewed a series of comments prepared by City planning staff and directed staff to draft a letter summarizing the Council's comments and concerns. Council indicated its concerns/comments relate to project process, development review processes, deletion of the R-P-C and D-D-O zones and implications of new zones and zoning standards on Greenbelt. As requested by Council, an exhaustive list of comments has been prepared and organized by type: substantive, clarifying and grammatical. It is recommended that Council transmit the referenced draft letter to M-NCPPC summarizing the Council's concerns and questions, along with the detailed list of City comments prepared by staff. (CC)

11-Memorandum, T. Hruby.pdf, 11-City Comments.pdf, 11-Draft Letter

12. National League of Cities Small Cities Steering Committee Meeting - Ms. Pope is Chair of the National League of Cities Small Cities Steering Committee. As chair, she will be hosting its 2016 summer meeting in Greenbelt. There will be expenses associated with this meeting and staff is assisting Ms. Pope with fundraising efforts to cover some of the expenses. It is recommended that Council endorse hosting the meeting and authorize City expenditures up to \$1,000 at this time. (CM)
13. State Legislation - SB 607/HB 829 – Cattle, Swine & Poultry - Use of Antimicrobial Drugs Reference: SB 607/HB 829 This bill would limit the routine use of antibiotic drugs for farm animals. Antibiotics could still be used to treat sick animals or stop an infectious outbreak. Senator Pinsky is the primary sponsor of SB 607. This bill was on the agenda of the last meeting. Council tabled this agenda item until it could be discussed at its Legislative Dinner. (DM) Council tabled this item at the last meeting. Debate on this agenda item may be resumed by a majority vote of Council.

13-SB 607.HB 829

14. Code Enforcement - Geothermal and Propane Conversions - Following discussion of residential geo-thermal and propane conversions at the Greenbelt East Advisory Coalition work session on March 3, 2016, Mr. Putens requested this item be included on the agenda of tonight's meeting.(CM).

15. Council Reports

- * 16. Request for Use of City Facilities - Reference:

Letter, LaTonia Marshall, 10/06/2015 The City has received a request from the Eleanor Roosevelt High School Grad Night Committee for use of the Youth Center from 2:00 p.m. to 10:00 p.m. on June 5th and from 9 a.m. on June 6th to 6:00 a.m. on June 7th. They also request use of the Greenbelt Aquatic and Fitness Center from 12:00 a.m. to 4:00 a.m. on June 7th. Julie McHale, Director of Recreation, has indicated Recreation staff will be able to accommodate this request. In the past, the City has waived the facility rental fees but the committee remains responsible for all costs incurred for Recreation personnel. Approval of this item on the consent agenda will indicate Council's intent to approve the waiver of facility rental fees for this event. (CM)

16-Letter, LaTonia Marshall

- * 17. Community Relations Advisory Board, Report #2016-1 (Preservation & Maintenance of the Turner Family Cemetery) - Reference: CRAB Report 2016-1 Council accepted the Community Relations Advisory Board (CRAB) Report #2016-1 regarding the Preservation and Maintenance of the Turner Family Cemetery at its meeting on February 8, 2016. Approval of this item on the consent agenda will indicate Council's direction to staff to proceed with implementing the recommendations suggested by CRAB. (CM)

17- CRAB Report

* 18. Letter to Washington Metropolitan Area Transit Authority – Preliminary Comments on the Proposed Development Plan for Greenbelt Station -

Reference:

Letter, WMATA Renard Development Company, LLC is proposing to construct a mixed-use transit-oriented development on the western portion of the Greenbelt Metrorail Station property. This would necessitate the reconfiguration of Washington Metropolitan Area Transit Authority (WMATA) facilities including parking, kiss-and-ride, and bus loop operations. WMATA hosted a public hearing on Tuesday, February 23, 2016 to receive public comment on the proposed plans. Several City Council members testified during the hearing. Staff has prepared a letter consolidating Council's comments from the hearing. Approval of this item on the consent agenda will indicate Council's authorization to transmit the referenced letter to WMATA. (JB)

[18- Letter, WMATA](#)

V. [MEETINGS -](#)

	<u>03/14</u>	
<u>Interview for Advisory Group (Library)</u>	<u>Mon.</u>	<u>7:40 pm</u>

	<u>03/14</u>	
<u>Regular Meeting/ACE Educator Awards</u>	<u>Mon.</u>	<u>8:00 pm</u>

	<u>03/16</u>	
<u>Work Session – Council Goals (CC)</u>	<u>Wed.</u>	<u>8:00 pm</u>

	<u>03/21</u>	
<u>Interview for Advisory Group (Library)</u>	<u>Mon.</u>	<u>7:40 pm</u>

<u>Work Session – Gateway Signage and Metro Station Pedestrian/Bike Trail</u>	<u>Mon.</u>	<u>03/21</u>	<u>8:00 pm</u>
<u>Work Session – MOU with GATE (CC)</u>	<u>Wed.</u>	<u>03/23</u>	<u>8:00 pm</u>
<u>No Meeting (Easter Monday)</u>	<u>Mon.</u>	<u>03/28</u>	
<u>Regular Meeting/Budget Presentation</u>	<u>Tues.</u>	<u>03/29</u>	<u>8:00 pm</u>
<u>Budget Work Session – Overview, Revenues & General Government (CC)</u>	<u>Wed.</u>	<u>03/30</u>	<u>8:00 pm</u>
<u>Work Session – Lakeside North High Rise & DSP Amendment Greenbelt Station</u>	<u>Mon.</u>	<u>04/04</u>	<u>7:30 pm</u>
<u>Budget Work Session – TBD (CC)</u>	<u>Wed.</u>	<u>04/06</u>	<u>8:00 pm</u>
<u>Regular Meeting</u>	<u>Mon.</u>	<u>04/11</u>	<u>8:00 pm</u>

<u>Budget Work Session – TBD (CC)</u>	<u>Wed.</u>	<u>04/13</u>	<u>8:00 pm</u>
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<u>Budget Work Session – TBD</u>	<u>Mon.</u>	<u>04/18</u>	<u>8:00 pm</u>
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<u>Budget Work Session – TBD (CC)</u>	<u>Wed.</u>	<u>04/20</u>	<u>8:00 pm</u>
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<u>Regular Meeting /1st Public Hearing on Proposed Budget</u>	<u>Mon.</u>	<u>04/25</u>	<u>8:00 pm</u>
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<u>Budget Work Session – TBD (CC)</u>	<u>Wed.</u>	<u>04/27</u>	<u>8:00 pm</u>
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<u>Four Cities Meeting (New Carrollton)</u>	<u>Thurs.</u>	<u>04/28</u>	<u>7:30 pm</u>
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