



**CITY COUNCIL AGENDA**  
**Municipal Building**

**This meeting will be held in-person and virtual.**

**25 Crescent Road  
Greenbelt, MD 20770**

**OR**

**Virtual Participation  
Zoom Webinar Attendees:**

**During "Petitions and Requests," please submit your request in writing via email to  
[questions@greenbeltmd.gov](mailto:questions@greenbeltmd.gov)  
<https://us02web.zoom.us/j/87821711676?pwd=BcRfap63tO087eRxRaGwANplv5E7Ra.1>**

**Dial-in: 301 715 8592  
Webinar ID: 878 2171 1676  
Passcode:082553**

**Wednesday, March 12, 2025  
7:30 PM**

**I. ORGANIZATION**

1. Call to Order
2. Roll Call
3. Meditation and Pledge

**Suggested Action:**

**Reading of the Greenbelt Community Pledge:** The strength of Greenbelt is diverse people living together in a spirit of cooperation. We celebrate all people by sharing together all are enriched. We strive to be respectful, welcoming community

that is open accessible, safe and fair.

4. Petitions and Requests

5. Consent Agenda

Suggested Action:

Consent Agenda - Approval of Staff Recommendations (Items on the Consent Agenda [marked by \*] will be approved as recommended by Council and staff, subject to removal from the Consent Agenda by Council.)

6. Approval of Agenda and Additions

## II. COMMUNICATIONS

7. Presentations

7a. Women's History Month

Suggested Action:

Mayor Jordan will present a proclamation declaring March National Women's History Month.

[Women's History Month.pdf](#)

\*8. Minutes

Suggested Action:

\* Regular Meeting, April 8, 2024

\* Regular Meeting, April 22, 2024

\* Regular Meeting, May 13, 2024

\* Regular Meeting, May 29, 2024

\* Regular Meeting, June 17, 2024

[RM240408.pdf](#)

[RM240422.pdf](#)

[RM240513.pdf](#)

[RM240529.pdf](#)

[RM240617.pdf](#)

8a. Statement for the Record - March 3, 2025

Suggested Action:

Reference: Statement for the Record, March 3, 2025

Closed Session of March 3, 2025: The following motion is needed: In accordance with the General Provisions Article, Section 3-06 (C)(2) of the Annotated Code of Public General Laws of Maryland. I moved that the minutes of tonight's meeting reflect that Council met in closed session on Monday, March 3, 2025, at 9:34 p.m., in the Council Chambers. Council held this closed meeting accordance with Section 3-

305(b)(10) of the General Provisions Article of the Annotated Code of the Public General Laws of Maryland: 1) to discuss public security, if the public body determines that public discussion would constitute a risk to the public or to public security, including: (i) the deployment of fire and police services and staff; and (ii) the development and implementation of emergency plans.

The purpose of this meeting is to discussed deployment of fire staff and equipment.

Vote to close session:

Ms. Knesel - Yes

Ms. McKinney - Yes

Ms. Pompei - Yes

Ms. Pope - Yes

Mr. Roberts - No

Ms. Weaver - Yes

Mayor Jordan - Yes

The following staff members was in attendance: Josué Salmerón, City Manager.

Other individuals in attendance: None

Council took the following actions: None

[Closed Session Form\\_03.03.25.pdf](#)

9. Administrative Reports

Suggested Action:

Reference: This link will display the weekly report for the City Manager and City Departments

[https://www.greenbeltmd.gov/government/city-administration/city-manager-s-office/weekly-reports/-folder-1586#docan2352\\_4054\\_3510](https://www.greenbeltmd.gov/government/city-administration/city-manager-s-office/weekly-reports/-folder-1586#docan2352_4054_3510)

\*10. Committee Reports

### III. LEGISLATION

11. Charter Amendment Resolution of the Council of the City of Greenbelt to Amend Section 4 "Creation; Qualifications; Compensation" of the City Charter to Raise the Compensation of the Council  
- 2nd Reading and Adoption

Suggested Action:  
Reference: Resolution

The Council packet contains a resolution for Charter Amendment concerning Council Compensation Adjustments from Fiscal Year 2024.

Ms. Pope introduced this resolution for first reading at the February 24th Regular meeting. It is recommended that this resolution be introduced for second reading and adoption.

[Salary Charter Amendment Resolution.pdf](#)

#### **IV. OTHER BUSINESS**

12. Review of State/County Legislation

Suggested Action:

Reference: Carrington 2025 Weekly Bill Tracking Report Greenbelt Week 8 County Bills

The Council packet includes Carrington and Associates' 2025 Bill Tracking Report for week 8.

Staff request direction from Council regarding the drafting of testimony and scheduling of testimony for any bills of interest to Council.

[Carrington 2025 Weekly Bill Tracking Report Greenbelt Week 8 County Bills.pdf](#)

13. Federal Earmark Priorities for Discussion

Suggested Action:

Reference: 2025 Earmarks Memo v1 3-6-25  
2025 Earmark Potential Projects 3.7.25.

The City team has reviewed various projects for submission to our federal delegation for earmark funding. The primary filters in identifying and ranking projects were: 1) did the project meet a current city need; 2) was the project consistent with Council goals and City Manager Pillars; and, 3) was there an appropriate federal program/funding source that applies (note that all earmark funding requests must be tied to an existing federal funding source and be consistent with its goals and purpose). Finally, a long list of five (5) projects was submitted to our Senate delegations to get their initial feedback on the projects themselves, and our identification of a federal funding source.

Staff believes that these requests reflect and support the mission and goals of the

City, county and state for resident support, economic development and public safety. Note that the Senate has moved its process forward quickly and thus submissions to Senator Van Hollen and Senator Alsobrooks were due on March 7. The House has set a deadline of March 31, but at this time has yet to provide application guidance.

[2025 Earmarks Memo v1 3-6-25.pdf](#)

[2025 Earmark Potential Projects 3.7.25.pdf](#)

14. Award of Purchase - Replacement Police Vehicle

Suggested Action:

Reference:

Memorandum, M. Apgar, 02/18/2025

Letter, LGIT, 03/07/2025

Supporting Documentation

Included in the Council packet is a memorandum detailing the purchase of a replacement vehicle for marked unit 638. Staff recommends authorization to make the purchase of one (1) Dodge Durango Police Package Vehicle under the State of Maryland BPO #001B4600229 from Hertich Fleet Services, Inc. for \$40,927. The total cost of **\$49,251** will be reimbursed by LGIT under the city's insurance policy. City Manager and Representative from Police Department will be available to present on the item.

[638 Replacement Memo.pdf](#)

[LGT Letter.pdf](#)

[Supporting Documentation.pdf](#)

15. Pepco Streetlight Update & Billing

Suggested Action:

Ms. McKinney has requested that this item be included on the agenda for discussion and action. She proposes that the City dispute its responsibility for the streetlights on state roads, including Route 193.

16. Council Activities

17. Council Reports

\*18. Meetings

[meetings.pdf](#)

\*19. Stakeholder List

\*20. Reappointment to Advisory Board/Committee

Suggested Action:

Reference: Reappointment Survey

Syed Shamim has expressed his willingness to continue serving on Advisory Planning Board (APB).

Approval of this item on the consent agenda will confirm the Council's intent to reappoint Mr. Shamim to a new term.

\*21. Appointment to Advisory Board/Committee

Suggested Action:

Reference: Application and Code of Conduct

On February 19, 2025, Kate Ross was interviewed for the Forest Preserve Advisory Board (FPAB).

Approval of this item on the consent agenda will confirm the Council's intent to appoint Ms. Ross to FPAB.

\*22. Approval of the Fourth of July Contract

Suggested Action:

Reference: Memorandum - B. Kim - 03.07.2025

2025 City of Greenbelt Display Contract

City of Greenbelt - Holiday Drone Show Proposal

Included in the Council packet is a proposal from Innovative Pyrotechnic Concepts, LLC, which included all required permits, staging, labor, materials, and equipment for the event.

Staff recommends Council authorize the City Manager to purchase of fireworks for July 4th celebration to Innovative Pyrotechnic Concepts, LLC for a total project cost of \$20,000.00.

[25.03.07\\_Memo\\_Award\\_IPC.pdf](#)

[2025 City of Greenbelt Display Contract.pdf](#)

[City of Greenbelt - Holiday Drone Show Options.pdf](#)

## City Council Agenda Item Report

Meeting Date: March 12, 2025

Submitted by: Shaniya Lashley-Mullen

Submitting Department: Administration

Item Type: COMMUNICATIONS

Agenda Section: COMMUNICATIONS

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**Subject:**

Women's History Month

**Suggested Action:**

Mayor Jordan will present a proclamation declaring March National Women's History Month.

**Attachments:**

[Women's History Month.pdf](#)

## **PROCLAMATION**

***WHEREAS**, women of diverse races, classes, ethnicities, sexual orientations, gender identities, and abilities have significantly contributed to the viability and prosperity of our nation; and*

***WHEREAS**, women have faced and overcome discrimination, harassment, and adversity with courage and resilience, steadfast in the belief that persistence and determination can surmount any barrier; and*

***WHEREAS**, women are indispensable in the economic, cultural, and social realms of our nation's life, shaping its direction and progress; and*

***WHEREAS**, throughout history, women have been pivotal in advocating for suffrage, equal opportunities, and in leading movements such as the abolitionist, emancipation, industrial labor, and civil rights movements, often spearheading progressive social changes; and*

***WHEREAS**, from the inception of communities such as Greenbelt to the present day, women, including figures like Eleanor Roosevelt, have emerged as influential advocates and thought leaders, shaping our societal values and priorities; and*

***WHEREAS**, despite their invaluable contributions, the roles and achievements of women have been frequently marginalized and undervalued in historical narratives and scholarly studies.*

***NOW, THEREFORE BE IT RESOLVED**, I, Emmett V. Jordan, by the authority vested in me by the residents and City Council of Greenbelt, do hereby proclaim March*

### ***WOMEN'S HISTORY MONTH***

*In the Greenbelt, to recognize and honor the enduring impact of women in all spheres of life, and to commit to a more inclusive and equitable representation of their contributions in our collective history and future endeavors.*

***IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of the City of Greenbelt, Maryland, to be affixed this 12<sup>th</sup> day of March 2025.*

*EMMETT V. JORDAN, Mayor*

## City Council Agenda Item Report

Meeting Date: March 12, 2025

Submitted by: Shaniya Lashley-Mullen

Submitting Department: Administration

Item Type: Meeting Minutes

Agenda Section: COMMUNICATIONS

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**Subject:**

Minutes

**Suggested Action:**

- \* Regular Meeting, April 8, 2024
- \* Regular Meeting, April 22, 2024
- \* Regular Meeting, May 13, 2024
- \* Regular Meeting, May 29, 2024
- \* Regular Meeting, June 17, 2024

**Attachments:**

[RM240408.pdf](#)

[RM240422.pdf](#)

[RM240513.pdf](#)

[RM240529.pdf](#)

[RM240617.pdf](#)

REGULAR MEETING OF THE GREENBELT CITY COUNCIL was held on Monday, April 8, 2024.

Mayor Jordan called the Meeting to order at 7:30 pm.

ROLL CALL was answered by Councilmembers Amy E. Knesel, Danielle P. McKinney, Jenni A. Pompei, Silke I. Pope, Rodney M. Roberts, Kristen L.K. Weaver (virtual), and Mayor Emmett V. Jordan.

ALSO PRESENT were Josué Salmerón, City Manager; Timothy George, Assistant City Manager; Bertha Gaymon, City Treasurer (virtual); Richard Bowers, Police Chief; Terri Hruby, Planning Director; Greg Varda, Recreation Director; Brian Kim, Acting Public Works Director; Kevin Carpenter-Driscoll, Environmental Coordinator; Jamarie Spencer, Public Information Producer; and Bonita Anderson, City Clerk.

Mayor Jordan asked for a moment of silence in honor of Robert “Bob” Hawk, Sr and James “Jimmy” Edward Dobbin.

Ms. McKinney then led the Pledge of Allegiance to the Flag.

#### PETITIONS AND REQUESTS:

Bob Rand, a resident, requested that the Tribes report be removed from the Consent agenda so the Council could discuss the findings and provide their input.

Bill Orleans, a resident, requested the following: the City Solicitor attend a Council meeting to address Mr. Orleans's concerns that the response to his "Apology" petition did not meet his expectations; the City Council play the recording of the 2023 Franklin Park meeting relative to the discussion at an open Council meeting; information and clarity on the Council's closed meeting to authorize a bonus to the former Interim City Manager; and a statement that Council should not go into Closed sessions so often and make decisions within those sessions, specifically mentioning the recent closed session used for staff realignment. He also complained that the Council does not always provide proper and timely notice to closed meetings.

Hank Myers, a resident, expressed his concern about the termination of a long-time employee and questioned whether the proper procedure was followed, whether the action followed the Code/policies and whether other employees now need to fear for their jobs and their ability to work through retirement.

CONSENT AGENDA: Ms. Pope moved and Ms. Knesel seconded that the consent agenda be approved. The motion passed 7-0.

Council thereby took the following actions:

Stakeholders: The Council approved the stakeholder list.

Acceptance of the DEI Report: Council accepted this report.

Reappointment to Advisory Board/Committee: Council approved the reappointment of Robert Zugby to the Ethics Commission.

Resignation from Advisory Board/Committee: Council accepted the resignation of Sieglinde Peterson from the Ethics Commission.

Approval of Electrical Underground Work for EV Charging Stations: Council authorized the City Manager to execute a contract encompassing the underground powerline installation to future EV Charging Stations.

APPROVAL OF AGENDA: Ms. Pope moved and Ms. Pompei seconded that the agenda be approved. The motion passed 7-0.

#### PRESENTATIONS:

Autism Awareness & Acceptance Month Proclamation: Mayor Jordan recognized April 2024 as Autism Awareness & Acceptance Month. Anne Oudemans and Priya Gardner Lemieux were present and provided the City Council with an update on goals to acknowledge the Autism community.

Earth Day Proclamation: Mayor Jordan recognized Earth Day's 54<sup>th</sup> anniversary. Kevin Carpenter-Driscoll was present and provided an overview of this year's events.

#### ADMINISTRATIVE REPORTS:

Mr. Salmerón has announced a marketing strategy initiative in collaboration with Experience Prince George's and the Washington Business Journal. The goal is to attract more businesses and consumers to the community. He mentioned that the City successfully hosted two DEI (Diversity, Equity, and Inclusion) town halls, with 150 participants in attendance. A survey was distributed to the attendees. Mr. Salmerón shared that the City will host the NLC (National League of Cities) 100<sup>th</sup> Year Anniversary Road Show on April 15 at the Municipal Building.

#### LEGISLATION:

Resolution to Permit Concurrent Membership on Multiple Advisory Boards and Committee Volunteers: Mayor Jordan read the agenda comments and introduced the resolution for first reading.

Story Walk Project: Mayor Jordan read the agenda comments. Ms. Pompei moved that Council approve implementing the Story Walk project. Ms. Pope seconded. The motion passed 6-1. (Ms. Knesel)

Authorizing City Manager to Execute Contract with Budget Painting, LLC for painting at Springhill Lake Recreation Center: Mayor Jordan read the agenda comments. Ms. Pope moved that the City Council approve the purchase of painting services to Budget Painting, LLC, in the amount of \$11,550. Ms. Pompei seconded. The motion passed 7-0.

Red-Light Cameras Contract Agreement: Mayor Jordan read the agenda comments. Ms. Pope moved that the City Council authorize the City Manager to enter into a contract for the red-light camera agreement. Ms. Knesel seconded. The motion passed 6-1. (Mr. Roberts)

ARPA Status Update: Mayor Jordan read the agenda comments. Council reviewed the memorandum outlining the progress-to-date summary of activities, allocations, and projects.

COUNCIL ACTIVITIES: The Council briefly viewed their list of activities.

Events between March 26 and April 08, 2024

- 26 March: Advisory Committee on Education meeting (Pompi)
- 26 March: Greenbelt Advisory Committee on Environmental Sustainability meeting (Weaver)
- 27 March: Senior Citizen Advisory Committee meeting (Pope)
- 27 March: Latino Democrats of PCG State of the Cities (Pompi)
- 28 March: PG County Mayors Meeting (Jordan)
- 29 March: Maryland Smarter Cities Coalition meeting (Jordan)
- 30 March: City of Greenbelt Annual Egg Hunt (Jordan, Pompei, Pope, Weaver)
- 30 March: American Legion Easter Egg Event (Pompi, Pope)
- 01 April: PGCMA Legislative Committee Weekly Call (Jordan, Pompei)
- 02 April: USDA Programs, Investments & Innovations to Prevent and Reduce Food Loss and Waste Webinar (McKinney)
- 04 April: Citizen's Police Academy (Knesel, McKinney, Pompei)
- 04 April: Policy that Produces Progress: Model Ordinances and Other Governance Tools to Reduce Food Waste webinar (McKinney)
- 04 April: Meal Planning to Reduce Food Waste webinar (McKinney)
- 06 April: GHI Pet and Family Disaster Preparedness Event (McKinney, Pompei, Pope)
- 06 April: Greenbelt Alliance for Reproductive Freedom Bra & Period Product Drive (Pompi)
- 07 April: New Deal Artist Reception (Pompi)
- 07 April: Greenbelt Museum Open House (Pompi)
- 07 April: CHEARS Spring Three Sisters Garden Planting (Jordan)
- 08 April: PGMCA Legislative Committee Weekly Call (Pompi)

COUNCIL REPORTS: None.

Closed Session: Ms. Weaver moved that the City Council go into a closed session in accordance with Section 3-305(b) (3) of the General Provisions Article of the Annotated Code of the Public General Laws of Maryland; 1) to consider the acquisition of real property for a public purpose and matters directly related thereto.

The purpose of this meeting would be to 1) consider the acquisition of real property for a public purpose and matters directly related thereto.

Ms. Pope seconded.

ROLL CALL: Ms. Knesel - Yes  
Ms. McKinney - Yes  
Ms. Pompei - Yes  
Ms. Pope - Yes  
Mr. Roberts - No  
Ms. Weaver - Yes  
Mayor Jordan - Yes

ADJOURNMENT: The Mayor adjourned the Regular Meeting on April 8, 2024, at 9:32 pm.

Respectfully submitted,

Bonita Anderson  
City Clerk

"I hereby certify that the above and foregoing is a true and correct report of the Regular Meeting of the City Council of Greenbelt, Maryland, held April 8, 2024.

Emmett V. Jordan  
Mayor

REGULAR MEETING OF THE GREENBELT CITY COUNCIL was held on Monday, April 22, 2024.

Mayor Jordan called the Meeting to order at 7:30 pm.

ROLL CALL was answered by Councilmembers Amy E. Knesel, Danielle P. McKinney, Jenni A. Pompei, Rodney M. Roberts, Kristen L.K. Weaver (virtual), and Mayor Emmett V. Jordan— Council member Silke I. Pope was absent.

ALSO PRESENT were Josué Salmerón, City Manager; Jason DeLoach, City Solicitor; Bertha Gaymon, City Treasurer (virtual); Richard Bowers, Police Chief; Timothy White, Deputy Chief; Greg Varda, Recreation Director; Tyra Smith, Diversity Equity and Inclusion Coordinator; Jamarie Spencer, Public Information Producer; and Bonita Anderson, City Clerk.

Mayor Jordan asked for a moment of silence in honor of Linda Edwards, Marie Christy, Alanna Rall, and Aphrodite Theoni Matsakis.

Mr. Roberts then led the Pledge of Allegiance to the Flag.

#### PETITIONS AND REQUESTS:

Mary Johnson, a resident, re-stated her concern for a recent Administration Dept. restructuring stating that 1) only the City Council can restructure a classified position and, to her knowledge, City Council was not involved in the process nor was authorization given. She alleges that this Council violated the City Code. 2) the employee was not given any notice of the restructuring, also a violation of the City Code.

Renard Brown noted that his mother, a long-time Greenbelt resident, passed away a year ago. He wanted to thank CARES staff for being good to her over the years.

CONSENT AGENDA: Ms. Pompei moved to approve the consent agenda. Ms. Weaver seconded. The motion passed 6-0.

Council thereby took the following actions:

Greenbelt Advisory Committee on Environmental Sustainability Report #2024-02 Biofuels for City Vehicles: Council accepted this report.

Community Relations Advisory Board (CRAB) Report 2024-001 (Citizen Request – Installation of Welcome Signs in 10 Different Languages at Buddy Attick Lake Park and Schrom Hills Park: Council accepted this report.

Stakeholders: Council approved the stakeholder list.

Ratifying Contract for Fuel Management System for City Vehicles: Council authorized the City Manager to execute the contract with Spatco, totaling \$26,462.05.

Appointment to Advisory Board/Committee: Council approved Leon Schachter's appointment to the Senior Citizens Advisory Committee.

APPROVAL OF AGENDA: Ms. McKinney requested that item #14, “DEI Report Recommendations and Action Plan,” follow the presentations. Ms. Knesel moved to approve the amended agenda. Ms. Pompei seconded. The motion passed 6-0.

#### PRESENTATIONS:

Public Hearing: At 7:41, Mayor Jordan moved to adjourn the meeting to convene a public hearing on the proposed fiscal year 2025 budget. Ms. Weaver seconded. The motion passed 6-0. There were no comments from the public. The Council meeting was called back to order by Mayor Jordan at 7:47 p.m.

Maryland Coalition for Responsible Transit Presentation: Susan McCutchen, MCRT Board Member, provided Council with a report on MCRT’s efforts and the status of the Northeast Maglev.

DEI Report Recommendations and Action Plan: Mayor Jordan read the agenda comments. Tyra Smith, Diversity Equity and Inclusion Coordinator, presented the recommendations and action plan to Council.

#### ADMINISTRATIVE REPORTS:

Mr. Salmerón highlighted successes and updates on community activities, including the Arbor Day celebration, Little League Baseball Opening Day, and NLC Road Show City Tour. Chief Bowers gave Council a brief update on the Schrom Hills Park shooting incident.

#### LEGISLATION:

Resolution to Permit Concurrent Membership on Multiple Advisory Boards and Committee Volunteers: Mayor Jordan read the agenda comments and introduced the resolution for second reading and adoption. Ms. Knesel seconded.

Roll Call:      Ms. Knesel – Yes  
                     Ms. McKinney – No  
                     Ms. Pompei – Yes  
                     Ms. Pope – Absent  
                     Mr. Roberts – No  
                     Ms. Weaver – Yes  
                     Mayor Jordan – Yes

The motion passed 4-2.

The resolution was declared adopted (Resolution No. 2110, Book 8)

An Ordinance of the Council of the City of Greenbelt, Maryland, Authorizing the Acquisition by Negotiated Purchase of Certain Real Property Known as Parcel 84 (TAX ID NO. 2397727), Containing 22.09 Acres, at a Purchase Price of One Hundred Ninety-Six Thousand Dollars (\$196,000), Plus Incidental Costs, for a Public Purpose: Mayor Jordan read the agenda comments. Ms. Weaver introduced the ordinance for first reading.

Community Center Dance Studio Annex (Room 12) - Award of Contract Recommendation: Mayor Jordan read the agenda comments.

Mayor Jordan moved that Council approve the contract to CMG Flooring, the sole certified installer for the preferred flooring product from Stagestep Flooring Solutions, for \$64,080.30. The motion passed 6-0.

COUNCIL ACTIVITIES: The Council briefly viewed their list of activities.

Events between April 09 and April 22, 2024

- 11 April: NLC Transportation and Infrastructure Services Committee meeting (Weaver)
- 13 April: Arbor Day tree planting (Jordan, Knesel, McKinney, Weaver, Pope)
- 13 April: CHEARS Seed Swap Soiree and Kite Flying (McKinney, Weaver)
- 14 April: Artful Afternoon at Springhill Rec Center (McKinney, Weaver)
- 14 April: Poetry in the Garden/Clubhouse (McKinney, Weaver)
- 17 April: Transportation Planning Board meeting (Weaver)
- 17 April: Park and Recreation Advisory Board meeting (Weaver)
- 18 April: Prince George's County Municipal Association meeting (Jordan – in-person; McKinney, Weaver – virtual)
- 19 April: Springhill Lake Earth Day event/stream clean-up (Pope, Pompei, McKinney)
- 20 April: Earth Day Pull and Plant Event at Buddy Attick Park (Jordan, Knesel, Weaver, McKinney, Pompei, Pope)
- 20 April: Greenbelt Youth Baseball Little League Opening Day (Jordan, Weaver, McKinney, Pompei, Knesel, Pope)
- 20 April: Greenbelt Concert Band performance (Weaver, McKinney, Pope)
- 20 April: District 22 Legislative Briefing (Pompi)
- 20 April: Greenbelt Volunteer Fire Department and Auxiliary 68<sup>th</sup> Annual Banquet (Jordan, Weaver, McKinney, Pompei, Pope)
- 21 April: Mary Lou Williamson's Garden Party (Jordan, Pompei, Knesel, McKinney, Pope)
- 21 April: Girl Scout Service Unit 22-5 World Thinking Day Event (Jordan, Knesel, Weaver)

COUNCIL REPORTS: None.

## MEETINGS:

Closed Session: Ms. Weaver moved that the City Council go into a closed session in accordance with Section 3-305(b) (10)(ii) of the General Provisions Article of the Annotated Code of the Public General Laws of Maryland to discuss public security, if the public body determines that public discussion would constitute a risk to the public or to public security, including the development and implementation of emergency plans.

The purpose of this meeting will be to discuss public security, including the development and implementation of emergency plans.

Ms. Pompei seconded.

ROLL CALL: Ms. Knesel – Yes  
Ms. McKinney - Yes  
Ms. Pompei - Yes  
Ms. Pope - Absent  
Mr. Roberts - No  
Ms. Weaver - Yes  
Mayor Jordan - Yes

ADJOURNMENT: The Mayor adjourned the Regular Meeting on April 22, 2024, at 10:20 pm.

Respectfully submitted,

Bonita Anderson  
City Clerk

"I hereby certify that the above and foregoing is a true and correct report of the Regular Meeting of the City Council of Greenbelt, Maryland, held April 22, 2024.

Emmett V. Jordan  
Mayor

REGULAR MEETING OF THE GREENBELT CITY COUNCIL was held on Monday, May 13, 2024.

Mayor Jordan called the Meeting to order at 7:30 pm.

ROLL CALL was answered by Councilmembers Amy E. Knesel (virtual), Danielle P. McKinney, Jenni A. Pompei, Silke I. Pope, Rodney M. Roberts, Kristen L.K. Weaver, and Mayor Emmett V. Jordan.

ALSO PRESENT were Josué Salmerón, City Manager; Terri Hruby, Planning Director; Brian Kim, Acting Public Works Director; Anne Oudemans, Assistant Recreation Director; Chris Cherry, Performing Arts Coordinator; Jamarie Spencer, Public Information Producer; Shaniya Lashley-Mullen, Deputy City Clerk and Bonita Anderson, City Clerk.

Mayor Jordan asked for a moment of silence in honor of L. Ben “Pappy” Guiffre, Mary Lou Fisher, and former resident John Ward.

Ms. McKinney then led the Pledge of Allegiance to the Flag.

#### PETITIONS AND REQUESTS:

Betty Timer, a resident, petitioned for a new bus and enhanced bus service for seniors programming.

Pastor Cole provided information on his church, its activities, and groups it hosts and invited all to come by.

Bob Rand, a resident, requested that Council increase the City's food pantry support from \$5,000/month to \$10,000/month using ARPA funds and more clearly show support for DEI and DEI initiatives through Council Goals and its planning framework.

Bill Orleans, a resident, reminded Council that the Army Corps comment period for the BEP project is open, with 15 days remaining. He requested the City Solicitor's attendance at a Council meeting to address his concerns regarding the response to his "Apology" petition, as it did not meet his expectations. Additionally, he requested that Council play the recording of the 2023 Franklin Park meeting relative to the discussion at an open Council meeting. Lastly, he asked for information and clarity on Council's closed meeting to authorize a bonus to the former Interim City Manager.

CONSENT AGENDA: It was moved by Mayor Jordan to remove item #24, Award of Contract – Parcel 84 Boundary Survey and Legal Description, seconded by Ms. Weaver.

Ms. McKinney moved to add #16, Introduction of Proposed Council Goals/Draft City Council Planning Framework, to the consent agenda for a future work session, seconded by Ms. Pope. Mayor Jordan moved that the consent agenda be approved as amended. Ms. Weaver seconded. The motion passed 7-0.

Council thereby took the following actions:

## MINUTES OF COUNCIL MEETINGS

Budget Work Session – March 29, 2023

Budget Work Session – May 1, 2023

Budget Work Session – May 10, 2023

Budget Work Session – May 15, 2023

Work Session – June 12, 2023

Work Session – June 21, 2023

Approved as presented.

Stakeholders: Council approved the stakeholder list.

Resignation from Advisory Board/Committee: Council accepted the resignation of Josh Hamlin from the Reparations Commission and Ethel Dutky from the Advisory Committee on Trees.

Reappointment to Advisory Board/Committee: Council approved the reappointment of Iona King to the Senior Citizens Advisory Committee.

Approval of Letter to District Delegates and the Maryland Insurance Administration Expressing Concern Over Unsustainable and Unjustifiable Increases in Homeowner Insurance Rates: Council accepted this letter to be sent to the delegation.

GAFC Structural Remediation Project - Outdoor Equipment Room Change Order: Council accepted the change order for this project.

ARPA Non-Profit Grants: Council accepted the ARPA Non-Profit Grants.

APPROVAL OF AGENDA: It was moved by Mayor Jordan and seconded by Ms. Pope that the agenda be approved. The motion passed 7-0.

SPECIAL ORDER: Mayor Jordan moved to special order Memorial Day Poppy Presentation as the next item of business. Ms. Pompi seconded. The motion passed 7-0.

### PRESENTATIONS:

Memorial Day Poppy Presentation: The American Legion 136 Auxiliary presented a tribute in honor of the annual remembrances of those who have lost their lives in combat while serving in the armed forces. Sandy Dutton read a background on the poppy presentation.

Municipal Clerks Week Proclamation: Mayor Jordan recognized May 6-10 as Municipal Clerks Week. Ms. Anderson and Ms. Lashley-Mullen were present to accept the proclamation.

Asian American Pacific Islander American Heritage Month: Mayor Jordan declared May as Asian American Pacific Islander Heritage Month. Rose Qi was present to accept the proclamation.

MINUTES OF COUNCIL MEETINGS:

Statement for the Record – Closed Session of April 8, 2024: Ms. Weaver moved that in accordance with the General Provisions Article, Section 3-06(C)(2) of the *Annotated Code of Public General Laws of Maryland*, the minutes of tonight's Meeting reflect that Council met in closed session on Monday, April 8, 2024, at 9:29 pm, in Council Chambers and via Zoom. Council held this closed meeting in accordance with Section 3-305(b)(3) of the General Provisions Article of the Annotated Code of the Public General Laws of Maryland: to consider the acquisition of real property for a public purpose and matters directly related thereto.

The purpose of this meeting was to consider the acquisition of real property for a public purpose and matters directly related thereto.

Vote to close the session:

|              | Yes | No | Abstain | Absent |
|--------------|-----|----|---------|--------|
| Ms. Knesel   | X   |    |         |        |
| Ms. McKinney | X   |    |         |        |
| Ms. Pompei   | X   |    |         |        |
| Ms. Pope     | X   |    |         |        |
| Mr. Roberts  |     | X  |         |        |
| Ms. Weaver   | X   |    |         |        |
| Mayor Jordan | X   |    |         |        |

The following staff members were in attendance: Josué Salmerón, City Manager and Terri Hruby, Director of Planning.

Council took the following actions during this session: None.

Ms. Pope seconded.

ROLL CALL: Ms. Knesel - Yes  
Ms. McKinney - Yes  
Ms. Pompei - Yes  
Ms. Pope - Yes  
Mr. Roberts - Yes  
Ms. Weaver - Yes  
Mayor Jordan - Yes

Statement for the Record – Closed Session of April 22, 2024: Ms. Weaver moved that in accordance with the General Provisions Article, Section 3--06(C)(2) of the Annotated Code of Public General Laws of Maryland, the minutes of tonight's Meeting reflect that Council met in closed session on

Monday, April 22, 2025, at 10:19 p.m., in Council Chambers. Council held this closed meeting in accordance with Section 3-305(b)(10)(ii) of the General Provision Article of the Annotated Code of the Public General Laws of Maryland: to discuss public security, if the public body determines that public discussion would constitute a risk to the public or to public security, including: the development and implementation of emergency plans.

The purpose of this meeting was to discuss public security, including the development and implementation of emergency plans.

Vote to close session:

|              | Yes | No | Abstain | Absent |
|--------------|-----|----|---------|--------|
| Ms. McKinney | X   |    |         |        |
| Ms. Pompei   | X   |    |         |        |
| Ms. Pope     |     |    |         | X      |
| Mr. Roberts  |     | X  |         |        |
| Ms. Weaver   | X   |    |         |        |
| Mayor Jordan | X   |    |         |        |

Staff members in attendance: Josué Salmerón, City Manager; Rick Bowers, Police Chief; Tim White, Deputy Police Chief; Johnny Guy, Police Sergeant; and Bonita Anderson, City Clerk.

Other individuals in attendance: None.

Council took no action during this session.

Ms. Pope seconded.

ROLL CALL: Ms. Knesel - Yes  
Ms. McKinney - Yes  
Ms. Pompei - Yes  
Ms. Pope - Abstain  
Mr. Roberts - Yes  
Ms. Weaver - Yes  
Mayor Jordan - Yes

#### ADMINISTRATIVE REPORTS:

Mr. Salmerón highlighted the success of the Police-Citizen Academy class graduation. He reminded Council and residents about the upcoming Bike-to-Work Week. Mr. Salmerón provided an update on the Pepco Street Light Project. The City has received its inventory survey data, which has been reviewed and submitted to Pepco. He will follow up with a presentation in the near future. He mentioned his work with Chief Bowers on the recommendations of the Public Safety Advisory Committee and stated that he would report to Council once adjustments are made to the recommendations. Mr. Salmerón also announced the kickoff of summer camp in June.

LEGISLATION:

An Ordinance of the Council of the City of Greenbelt, Maryland Authorizing the Acquisition by Negotiated Purchase of Certain Real Property Known as Parcel 84 (TAX ID NO. 2397727), Containing 22.09 Acres, at a Purchase Price of One Hundred Ninety-Six Thousand Dollars (\$196,000), Plus Incidental Costs, for a Public Purpose: Mayor Jordan read the agenda comments. Ms. Weaver introduced the ordinance for second reading and adoption.

Ms. Pope seconded.

|            |              |   |     |
|------------|--------------|---|-----|
| ROLL CALL: | Ms. Knesel   | - | Yes |
|            | Ms. McKinney | - | Yes |
|            | Ms. Pompei   | - | Yes |
|            | Ms. Pope     | - | Yes |
|            | Mr. Roberts  | - | No  |
|            | Ms. Weaver   | - | Yes |
|            | Mayor Jordan | - | Yes |

The motion passed 6-1.

The ordinance was declared adopted (Ordinance No. 1391, Book 12).

An Ordinance of the Council of the City of Greenbelt, Maryland to make a Supplemental Appropriation in the Greenbelt West Infrastructure Fund in the amount of Two Hundred and Twenty-Five Thousand Dollars (\$225,000) for the Acquisition of Certain Real Property Known as Parcel 84 (Tax Id No. 2397727), Greenbelt, Maryland and related costs: Mayor Jordan read the agenda comments. Ms. Weaver introduced the ordinance for first reading and suspension of the rules.

Ms. Pompei seconded.

|            |              |   |     |
|------------|--------------|---|-----|
| ROLL CALL: | Ms. Knesel   | - | Yes |
|            | Ms. McKinney | - | Yes |
|            | Ms. Pompei   | - | Yes |
|            | Ms. Pope     | - | Yes |
|            | Mr. Roberts  | - | No  |
|            | Ms. Weaver   | - | Yes |
|            | Mayor Jordan | - | Yes |

Ms. Weaver introduced the ordinance for second reading and adoption.

Ms. Pope seconded.

|            |              |   |     |
|------------|--------------|---|-----|
| ROLL CALL: | Ms. Knesel   | - | Yes |
|            | Ms. McKinney | - | Yes |
|            | Ms. Pompei   | - | Yes |
|            | Ms. Pope     | - | Yes |
|            | Mr. Roberts  | - | No  |
|            | Ms. Weaver   | - | Yes |
|            | Mayor Jordan | - | Yes |

The motion passed 6-1.

The ordinance was declared adopted (Ordinance No. 1392, Book 12).

Mobile Security Unit (MSU) - Number 2: Mayor Jordan read the agenda comments.

Ms. Pope moved that the City Council authorize the City Manager to execute the contracts with ECAMSECURE, totaling \$30,390.00. The funding source is ARPA funds designated by Council for this purpose. Mayor Jordan seconded. The motion passed 6-1. (Ms. Weaver)

Visualize 2050: Mayor Jordan read the agenda comments. Ms. Weaver requested Council guidance on her vote against the list of projects solicited for the Visualize 2050 National Capital Region Transportation Plan and the FY 2026-2029 Transportation Improvement Program (TIP) which is scheduled to be finalized at the May 15, 2024, meeting of the National Capital Region Transportation Planning Board (TPB). This work effort addresses requirements associated with attainment of the ozone National Ambient Air Quality Standards (NAAQS). Volatile organic compounds (VOC) and nitrogen oxides (NOx) are ozone precursor pollutants. No action was taken.

Authorize City Manager to Purchase a Shuttle Bus: Mayor Jordan read the agenda comments.

Ms. Pope moved that Council authorize the City Manager to purchase a second City Passenger Bus for approximately \$125,000.00. Ms. Pompei seconded. The motion passed 7-0.

SPECIAL ORDER: Mayor Jordan moved to special order Award of Contract – Parcel 84 Boundary Survey and Legal Description as the next item of business. Ms. Weaver seconded. The motion passed 7-0.

Award of Contract – Parcel 84 Boundary Survey and Legal Description: Mayor Jordan read the agenda comments. Mayor Jordan moved that Council approve contracting with Charles P. Johnson and Associates to complete a boundary survey and legal description of Parcel 84 at a lump sum cost of \$23,800. Ms. Pope seconded. The motion passed 7-0.

COUNCIL ACTIVITIES: Council briefly reviewed their list of activities.

Events between April 23 and May 13, 2024

- 23 April: Connecting Across Greenbelt planning meeting (Weaver)
- 23 April: Green ACES meeting (Weaver)
- 25 April: "Changes" Art Exhibition Reception at Greenbelt Arts Center (Weaver)
- 25 April: Citizens Police Academy (Knesel, Pompei)
- 26 April: Cookies at the Bridge (Pompei, Pope, Weaver)

- 27 April: PGCPS Transportation Information Session (Pompi)
- 27 April: Rotary Club/Venture Crew Schrom Hills Clean up (Pompi)
- 29 April: PGCMA Legislative Committee weekly call (Jordan, Pompei)
- 29 April: Greenbelt Police Department Press Conference (Jordan, Knesel, McKinney, Pompei, Weaver)
- 29 April: NLC Energy, Environment, and Natural Resources meeting (Pompi)
- 30 April: Advisory Committee on Education meeting (Pompi)
- 01 May: MWCOC Board of Directors (Jordan)
- 02 May: Four Cities meeting (Jordan, Knesel, McKinney, Pompei, Pope, Weaver)
- 03 May: Composting Facility Ribbon Cutting (Jordan, Knesel, McKinney, Pompei, Weaver)
- 04 May: Greenbelt Station HOA Tree Caging (McKinney, Weaver)
- 04 May: Berwyn Heights Day Pancake Breakfast (Jordan, McKinney, Pompei, Weaver)
- 04 May: Berwyn Heights Day Parade (Jordan, Pope)
- 04 May: Greenbelt Nursery School Yard Sale (Jordan, Knesel, Pompei, Pope)
- 04 May: Greenbelt - Beltsville Garden Club Plant Sale (Jordan, Knesel, McKinney, Pompei, Pope, Weaver)
- 04 May: Women in World War II presentation (Jordan, Knesel, Pompei, Pope, Weaver)
- 04 May: PGC Arthritis Foundation Walk (Jordan, Pope)
- 04 May: Social Justice Coalition meeting (Knesel, McKinney, Weaver)
- 05 May: Artful Afternoon (Jordan, Knesel, McKinney, Pompei, Weaver)
- 05 May: Art Studio Open House (Knesel, McKinney, Pompei, Weaver)
- 05 May: Chinese Dance Performance (Knesel, McKinney, Pompei, Weaver)
- 05 May: CROP Hunger Walk (Jordan, McKinney)
- 05 May: GATe Open House (Knesel, McKinney, Pompei, Pope)
- 07 May: Sustainable Maryland Executive Committee meeting (Weaver)
- 09 May: Citizens Police Academy Graduation (Pompi)
- 09 May: Community Relations Advisory Board meeting (Pompi)
- 10 May: COG Human Services Policy Committee (McKinney)
- 10 May: Hank Irving's memorial service (Pope)
- 10 May: Friends of the Greenbelt East Trail stakeholders meeting (Jordan, Weaver)
- 11 May: Green Man Festival (Jordan, Pompei, Pope, Weaver)
- 12 May: Farmers Market opening day (Jordan, Pompei, Pope, Weaver)
- 12 May: Artful Afternoon (Weaver, Pope)
- 13 May: NLC Board of Directors meeting (Jordan)
- 13 May: MDOT Transportation Planning Board preparation meeting (Weaver)

COUNCIL REPORTS: None.

MEETINGS: Mayor Jordan read the agenda comments.

Ms. Weaver moved that Council reschedule the May 28 Regular Meeting to May 29.

Ms. McKinney seconded.

ROLL CALL: Ms. Knesel - Yes

Ms. McKinney - Yes  
Ms. Pompei - Yes  
Ms. Pope - Yes  
Mr. Roberts - Yes  
Ms. Weaver - Yes  
Mayor Jordan - Yes

ADJOURNMENT: The Mayor adjourned the Regular Meeting on May 13, 2024, at 10:06 pm.

Respectfully submitted,

Bonita Anderson  
City Clerk

"I hereby certify that the above and foregoing is a true and correct report of the Regular Meeting of the City Council of Greenbelt, Maryland, held May 13, 2024.

Emmett V. Jordan  
Mayor

## REGULAR MEETING OF THE GREENBELT CITY COUNCIL held May 29, 2024

Mayor Jordan called the meeting to order at 7:30 p.m.

ROLL CALL was answered by Councilmembers Amy E. Knesel, Danielle P. McKinney, Jenni A. Pompei, Silke I. Pope, Rodney M. Roberts, Kristen L.K. Weaver, and Mayor Emmett V. Jordan.

ALSO PRESENT were Josué Salmerón, City Manager; Tim George, Assistant City Manager; Bertha Gaymon, City Treasurer; Brian Kim, Acting Director of Public Works; Brain Townsend, Assistant Director of Public Works – Parks; Jaimee Fearer, Assistant Director of Planning; Chief Richard Bowers and Deputy Chief Timothy White, Greenbelt Police Department; and Shaniya Lashley-Mullen, Deputy City Clerk.

Mayor Jordan asked for a moment of silence in honor of resident Wendy Osborne and former resident Johnathan Cohen. Ms. McKinney then led the pledge of allegiance to the flag.

### PETITIONS AND REQUESTS:

Michael Hartman, 2 Court Gardenway, on behalf of Emerald City Pride, invited Council to the upcoming Pride Parade on June 15th and the Pride Prom on June 14th.

Bill Orleans, a Greenbelt resident, requested that Council adhere to its standard rules by allowing petitioners five minutes to state their request. He also sought information and clarity on Council's closed meeting to authorize a bonus to the former Interim City Manager. He requested an apology from Council for acting in a closed session regarding a statement issued regarding a Public Safety Advisory Committee correspondence. Mr. Salmerón mentioned that staff will issue a written correspondence to Mr. Orleans regarding his petitions. Ms. Weaver and Ms. Pope advised that staff has already responded to Mr. Orleans's petitions verbally and via written correspondence.

Konrad Herling of 11 B Ridge Road reported that he has been serving as an alternate on the Reparations Commission and asked about the current opening on the Commission.

CONSENT AGENDA: Mayor Jordan removed #24 Approval of Five-Month Electric Contract Extension with WGL Energy Services for 100% Green Electricity from the consent agenda to be discussed further on the agenda. It was moved by Mayor Jordan and seconded by Ms. Weaver that the consent agenda be approved with this amendment. The motion passed 7-0.

Council thereby took the following actions:

### MINUTES OF COUNCIL MEETINGS

Work Session – July 5, 2023  
Special Meeting/Closed Session – July 7, 2023  
Work Session – August 7, 2023  
Regular Meeting – August 14, 2023  
Work Session – August 23, 2023  
Work Session – August 28, 2023

Work Session – August 30, 2023

Approved as presented.

COMMITTEE REPORTS: None

Authorization for City Manager to execute purchase of elderly-friendly and storable furniture for CARES from Office Furniture 2 Go: Council approved.

Meeting List: Council approved.

Stakeholders List: Council approved.

Reappointment to Advisory Board/Committee: Council approved the reappointment of Konrad Herling to the Reparations Commission.

Approval of Sponsorship for screening of “Join or Die” at Greenbelt Cinema to promote civic engagement and community resilience: Council approved.

Approval of ARA Grant awards for Workforce Development and Entrepreneur Lab initiatives: Council approved.

APPROVAL OF AGENDA: Mayor Jordan requested adding #26 Maryland Municipal League Legislative Action Request to the agenda. It was moved by Ms. Pope and seconded by Ms. Knesel to approve the agenda as amended. The motion passed 7-0.

PRESENTATIONS:

Jewish American Heritage Month Proclamation: Mayor Jordan declared May as Jewish American Heritage Month. Ms. Kare Knee accepted the proclamation and provided an overview of upcoming activities at the Mishkan Torah.

Chesapeake Bay Awareness Proclamation: Mayor Jordan declared the second week of June as Chesapeake Bay Awareness Week. Kevin Carpenter-Driscoll accepted the proclamations and provided an overview of upcoming activities in the City.

PUBLIC HEARING:

Proposed FY 2025 Budget: Mayor Jordan read the agenda comments. He then announced the meeting was recessed for the public hearing at 7:51 pm.

Bill Orleans, a resident of Greenbelt, requested that after each budget work session, the staff provide an updated summary that explains all the changes made due to errors. He also asked that staff give an overview of past budgets to compare the increases and decreases in different departments.

Kevin Lockhart from Greenbelt West asked Council to consider the Greenbelt Sity Stars’s proposed request for assistance with equipment, practices, and the trip for the team to Japan.

Dr. Catlin McGrath, Greenbelt Cinema, thanked Council for considering increasing the Cinema's subsidy.

Michael Hartman, 2 Court Gardenway, thanked Council and staff for putting the budget together.

Mr. Salmerón addressed Mr. Orleans's concerns, explaining the challenges of creating an updated summary sheet after each budget work session. He also mentioned that page 88 of the Proposed FY 25 Budget summarizes department changes over three years.

The meeting reconvened at 8:04 pm.

MINUTES OF COUNCIL MEETINGS: None

ADMINISTRATIVE REPORTS:

Mr. Salmerón provided an update on the Aquatic and Fitness Center pool remediation. He mentioned that Freddie Mac has acquired Charlestowne North and that the building has been inspected. The City has granted a rental license for the property through August 2024. Mr. Salmerón also noted that the Advisory Committee on Education (ACE) Student Awards was well attended and that the former Greenbelt High School has been designated as a County Historic site. Lastly, he mentioned that staff has been working on the street light project in preparation for the upcoming Pepco Streetlight Work Session on June 12th. Staff is also working with Congressman Glenn Ivey's office on a gun violence preventing event scheduled for June 29th. Ms. Pope thanked Mr. Salmerón for the update on the pool remediation and requested that the information be shared on social media and in the Greenbelt News Review. In response to a question from Mayor Jordan, Mr. George confirmed that there is currently \$50,000 left in the American Rescue Plan Act (ARPA) Fund Grant for scholarships for Greenbelt residents.

LEGISLATION: None

OTHER BUSINESS:

Award of Purchase Police Radios: Mayor Jordan read the agenda comments. Ms. Pope moved that Council approve the purchases of 30 Motorola APZ N70 radios under PG County Contract #34655 from Motorola Solutions Inc. Ms. Pompei seconded. There was discussion. The motion passed 7-0.

Award of Purchase – License Plate Reading Camera System: Mayor Jordan read the agenda comments. Ms. Pope moved that Council approve the purchase of 14 cameras from Alliance Technology Group for a total cost of \$174,498.70. Mayor Jordan seconded. There was discussion. The motion passed 4-3 (Ms. Knesel, Ms. McKinney, and Mr. Roberts).

Replacement Trucks 264 Refuse Compactor and 112 Rollback: Mayor Jordan read the agenda comments. Mayor Jordan moved that Council approve one (1) 2025 International MV 607 Rollback using State of Maryland statewide contract BPO #001B1600501 from Beltway International, LLC; one (1) 2025 Mack Refuse Packer using State of Maryland statewide contract BPO #001B4600147 from Potomac Truck Center; and outfitting both vehicles with warning lights and City stickering. Ms. Pope seconded. There was discussion. The motion passed 6-1 (Mr. Roberts).

Authorization for City Manager to Execute Contract with Next Day Concrete for Headwall and Pipe Culvert Repairs on Crescent Road: Mayor Jordan read the comments. Ms. Pope moved that Council authorize the City Manager to execute the contract with Next Day Concrete, total cost of \$33,800. Ms. Knesel seconded. There was discussion. The motion passed 7-0.

Bureau of Engraving and Printing Supplemental Environmental Assessment: Mayor Jordan read the agenda comments. Ms. Weaver moved that Council transmit a letter to the USACE that summarizes the outstanding items of concern as discussed on staff's memo and restates the City's overall opposition to the project. Ms. McKinney seconded. There was discussion. The motion passed 7-0.

ARPA Status Update: Mayor Jordan read the agenda comments. There was discussion. No action was taken.

Approval of Five-Month Electric Contract Extension with WGL Energy Services for 100% Green Electricity: Mayor Jordan read the agenda comments. Ms. Weaver moved that Council authorize the execution of the extension of the contract. Ms. Pope seconded. There was discussion. The motion passed 7-0.

Maryland Municipal League Legislative Action Requests: Mayor Jordan requested that this item be added to the agenda. There was discussion. Mayor Jordan moved to submit Property Tax Abatement – Improved Information Flow to the Maryland Municipal League as one of the City's three Legislative Action Requests. Ms. Pope seconded. There was discussion. The motion passed 7-0. Ms. Pope moved to submit the Enabled Legislation Zoning Authority for Local Municipalities as the second of the City's three Legislative Action Requests. Ms. McKinney seconded. There was discussion. The motion failed 2-5 (Mayor Jordan, Ms. Knesel, Ms. Pompei, Mr. Roberts, and Ms. Weaver). Mayor Jordan moved to submit Homeowner (Homestead) Tax Credit Extension and Retroactive Claims to the Maryland Municipal League as the second of the City's three Legislative Action Requests. Ms. Pope seconded. There was discussion. The motion passed 5-2 (Ms. Pompei and Ms. Weaver). Ms. Pompei moved to submit Juvenile Justice Reform – Appropriation and Socio-Economic Support to the Maryland Municipal League as the third of the City's three Legislative Action Requests. Ms. Pope seconded. The motion passed 7-0.

#### COUNCIL ACTIVITIES:

- MML Lunch and Learn: MML Digital Library (Ms. Weaver)
- Coffee with a Cop (Ms. Weaver)
- Transportation Planning Board meeting (Ms. Weaver)
- Prince George's County Municipal Association meeting (Mayor Jordan and Ms. Weaver)
- Bike to Work Day (Mayor Jordan, Ms. McKinney, Ms. Pompei, Ms. Pope, and Ms. Weaver)
- Chesapeake Bay Policy Committee meeting (Ms. Pompei)
- Choreography Club Showcase (Ms. McKinney, Ms. Pompei, and Ms. Weaver)
- Arts Advisory Board Happy Hour (Mayor Jordan, Ms. Pompei, and Ms. Weaver)
- Connection Across Greenbelt – Building Bridges, Breaking Barriers (Mayor Jordan, Ms. Knesel, Ms. McKinney, Ms. Pompei, and Ms. Weaver)

- St. Hugh's Afternoon Tea (Mayor Jordan and Ms. Pope)
- Mishkan Torah Open House (Ms. Pompei and Ms. Weaver)
- PGCMA Legislative Committee meeting (Mayor Jordan and Ms. Pompei)
- "The City" Screening and Greenbelt Community Orchestra performance (Ms. Knesel, Ms. Pompei, Ms. Pope, and Ms. Weaver)
- Metro Washington Air Quality Committee meeting (Ms. Weaver)
- Greenbelt Business Alliance Happy Hour (Mayor Jordan and Ms. Pompei)
- MNCPPC Historic Preservation Reception (Mayor Jordan)
- Maryland Black Mayors Association meeting (Mayor Jordan)
- Invasives Removal – Bush Honeysuckle (Ms. Pompei)
- Greenbelt Animal Shelter Public Open Hours (Ms. Pompei)
- American Legion Picnic (Ms. Pope)
- American Legion Memorial Day Ceremony (Mayor Jordan, Ms. Pompei, Ms. Pope, and Mr. Roberts)
- Greenbelt Advisory Committee for Environmental Sustainability meeting (Ms. Weaver)

ADJOURNMENT: A motion to adjourn the meeting was made by Ms. Pompei and seconded by Ms. Pope. The motion carried 7-0. The Mayor adjourned the regular meeting of May 24, 2024, at 10:27 p.m.

Respectfully submitted,

Shaniya Lashley-Mullen  
Deputy City Clerk

"I hereby certify that the above and foregoing is a true and correct report of the regular meeting of the City Council of Greenbelt, Maryland, held May 29, 2024.

Emmett V. Jordan  
Mayor

REGULAR MEETING OF THE GREENBELT CITY COUNCIL was held on Monday, June 17, 2024.

Mayor Jordan called the Meeting to order at 7:30 pm.

ROLL CALL was answered by Councilmembers Amy E. Knesel, Danielle P. McKinney, Jenni A. Pompei, Silke I. Pope, Rodney M. Roberts, Kristen L.K. Weaver, and Mayor Emmett V. Jordan.

ALSO PRESENT were Josué Salmerón, City Manager; Terri Hruby, Planning Director; Ryan Sigworth, City Planner; Dawane Martinez, Human Resources Director; Jamarie Spencer, Public Information Producer; and Bonita Anderson, City Clerk.

Mayor Jordan asked for a moment of silence to honor residents Joyce Magnum, Barbara Smith, Rachel Mertz, Wanda Ann Opsasnick, Pamela A. Brown, Mame Ellis, Juanita Wilmer, and former resident George William “Bill” Marshall, Sr. He then led the pledge of allegiance to the flag.

#### PETITIONS AND REQUESTS:

Robert Snyder, a resident, urged Council not to consider Dr. Rosado's report on behalf of the Reparations Commission.

Bill Orleans, a resident, indicated that there is no statute or provision allowing Council to allocate a bonus to the then interim City Manager.

Michael Hartman, a resident, extended his gratitude to City staff and Council for the success of the Pride Month activities and festivities.

CONSENT AGENDA: It was moved by Ms. Pompei and seconded by Ms. Pope that the consent agenda be approved. The motion passed 7-0.

Council thereby took the following actions:

#### MINUTES OF COUNCIL MEETINGS

Work Session – September 6, 2023  
Regular Meeting, September 11, 2023  
Work Session – September 13, 2023  
Work Session – September 20, 2023  
Regular Meeting – September 26, 2023  
Regular Meeting – October 9, 2023  
Regular Meeting – October 23, 2023  
Approved as presented.

STAKEHOLDERS: Council approved the Stakeholder list.

APPOINTMENT TO ADVISORY BOARD/COMMITTEE: Council appointed Kathy Reynolds to the Public Safety Advisory Committee.

REAPPOINTMENT TO ADVISORY GROUPS: Council approved the reappointment of Stephenie Arcido to the Advisory Committee on Education.

RESIGNATIONS FROM ADVISORY GROUPS: Council removed Mark Wilson from the Community Relations Advisory Board.

RECLASSIFICATIONS: Council approved the reclassification of a full-time Community Mental Health Counselor I position.

AUTHORIZATION FOR AUCTION OF SURPLUS VEHICLES: Council approved the sale of surplus vehicles for \$5,050.

APPROVAL OF AGENDA: Ms. Knesel moved and Ms. Pope seconded that the agenda be approved as presented. The motion passed 7-0.

PRESENTATIONS:

National Pollinator Week Proclamation: Mayor Jordan proclaimed the week of June 17-25, 2024, as Pollinator Week. Kevin Carpenter-Driscoll, Environmental Coordinator, accepted the proclamation and gave an overview of the events taking place this year.

ADMINISTRATIVE REPORT:

Mr. Salmerón announced the success of the Pride Event and Job Fair at Beltway Plaza and anticipated a great event on July 4. He noted the kickoff of summer camp. Mr. Salmerón indicated the removal of the career firefighters from the Greenbelt Station, which was discussed at a town hall at the station with all the volunteer firefighters in the county. He noted that this is a top priority to come up with solutions for the community's safety.

LEGISLATION:

An Ordinance to Make a Supplemental Appropriation in the Greenbelt West Fund for the Fiscal Year Ending June 30, 2024, in the amount of Fifty Thousand Dollars (\$50,000) for Additional Greenbelt West Fund Expenditures Over the Appropriated Amount: Mayor Jordan read the agenda comments. Ms. Pope introduced the ordinance for first reading.

OTHER BUSINESS:

Authorizing the City Manager to execute the Human Resources Information System Contract: Mayor Jordan read the agenda comments. Ms. Pope moved that Council authorize the City

Manager to execute the contract with Paycor HRIS for \$72,000. Ms. McKinney seconded. The motion passed 7-0.

FY 2025 Proposed Program Open Space Projects and Overview of Program Changes: Mayor Jordan read the agenda comments. Council discussed the FY 2025 proposed program for open space projects, highlighting a 35% reduction in funding, down to \$4.7 million. They noted that the County has met its parkland level of service goals and proposed changes to how Program Open Space funding is allocated. Council recommended supporting two development projects and discussed changes in Prince George County's open space program. They also emphasized the importance of community feedback, the need for more focus on climate change, and the importance of accessibility for people with disabilities in future planning. Council expressed strong dissatisfaction with the current usage of the Program Open Space funds and anticipated receiving funding by the end of June for approved projects. No action was taken.

ARPA Bus Stop Safety and Accessibility Improvements - Proposed Project List: Mayor Jordan read the agenda comments. Ms. Pope moved that Council approve this proposed list of bus stop improvements. Mayor Jordan seconded. The motion passed 7-0.

Authorizing the City Manager to execute the Recodification, Supplementation, and Online Code Hosting Services Contract: Mayor Jordan read the agenda comments. Ms. Pompei moved that Council approve the authorization for the City Manager to execute the contract with Municode for \$18,454.97 to recodify the municipal code. Ms. Pope seconded. The motion passed 7-0.

Authorizing the City Manager to execute the Charter Review Contract: Mayor Jordan read the agenda comments. Ms. Pompei moved that Council approve the authorization for the City Manager to encumber funds and make payments for services to the City Solicitor not to exceed \$15,000 for the Charter review. Ms. Pope seconded. The motion passed 7-0.

Rent Stabilization Discussion: Mayor Jordan reviewed the agenda comments. Ms. Pompei requested discussion on County Bill 55-2024, which aims to implement permanent rent stabilization measures in Prince George's County. Concerns were raised over the lack of tenant protections and the potential impact on the current housing shortage. Council requested more detailed information on the bill's implications for Greenbelt and suggested the need for regular updates from Darryl Carrington & Associates. Ms. Weaver moved for Council to communicate with County Council members Watson and Hawkins to delay action on this bill so that the City would have more time to discuss it. Ms. Pompei seconded the motion, which passed 7-0.

### COUNCIL ACTIVITIES:

Events between June 4 and June 17, 2024

- 5 June: Greenbelt Middle School International Festival (Jordan, Knesel, Weaver)
- 7 June: Teen Takeover Summer Bash (Pompi)
- 7 June: Springhill Lake Elementary School Promotion Ceremony (Jordan, Pope)
- 7 June: Impact Day at The SPACE (Jordan, Weaver)

- 8 June: African Women's Cancer Awareness Association Health Fair (Jordan, McKinney, Pompei, Weaver)
- 8 June: Greenbelt Job Fair (Jordan, Knesel, Pompei, Weaver)
- 8 June: Chesapeake Bay Awareness Week Invasive Removal (McKinney, Weaver)
- 9 June: Artful Afternoon at Springhill Lake Recreation Center (Knesel, McKinney, Weaver)
- 11-13 June: National League of Cities Summer Board and Leadership Meeting (Jordan – Board of Directors, Weaver – Transportation and Infrastructure Services Committee)
- 11 June: Fire/EMS Summer Staffing Discussion (Jordan, Pompei, Pope)
- 12 June: CARES Volunteer Appreciation Brunch (Pompi)
- 12 June: Prince George's County Volunteer Fire & Rescue Association monthly meeting (McKinney, Pompei, Pope, Roberts)
- 14 June: School's Out & Summer's In Kick-Off Celebration (McKinney, Pompei, Weaver)
- 14 June: MWCOC Food and Agriculture Regional Member Policy Committee meeting (McKinney)
- 15 June: Greenbelt Pride Parade and Festival (Jordan, Knesel, McKinney, Pompei, Pope, Weaver)
- 15 June: Prince George's County Memorial Lynching Project Racial Justice Essay and Creative Arts Student Award Ceremony (Jordan, Knesel, McKinney, Pompei, Weaver)
- 16 June: Greenbelt Farmers Market (Jordan, Knesel, Weaver)
- 17 June: MDOT Transportation Planning Board Pre-Meeting (Weaver)

#### MEETINGS:

Closed Session: Ms. Weaver moved that the City Council go into closed session, 1) to discuss the appointment, performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; any other personnel matter that affects one or more specific individuals; 2) to consult with staff, consultants, or other individuals about pending or potential litigation; and 3) to discuss public security, if the public body determines that public discussion would constitute a risk to the public or to public security, including: (i) the deployment of fire and police services and staff; and (ii) the development and implementation of emergency plans;

The purpose of this meeting is 1) to address personnel matters over which this public body has jurisdiction; 2) to consult with staff about pending or potential litigation; and 3) to discuss the deployment of fire staff.

Ms. Pompei seconded.

|            |              |   |     |
|------------|--------------|---|-----|
| ROLL CALL: | Ms. Knesel   | - | Yes |
|            | Ms. McKinney | - | Yes |
|            | Ms. Pompei   | - | Yes |
|            | Ms. Pope     | - | Yes |
|            | Mr. Roberts  | - | No  |
|            | Ms. Weaver   | - | Yes |
|            | Mayor Jordan | - | Yes |

ADJOURNMENT: The Mayor adjourned the regular meeting of June 17, 2024, at 10:20 pm.

Respectfully submitted,

Bonita Anderson  
City Clerk

"I hereby certify that the above and foregoing is a true and correct report of the regular meeting of the City Council of Greenbelt, Maryland, held June 17, 2024.

Emmett V. Jordan  
Mayor

## City Council Agenda Item Report

Meeting Date: March 12, 2025

Submitted by: Bonita Anderson

Submitting Department: Administration

Item Type: Meeting Minutes

Agenda Section: COMMUNICATIONS

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**Subject:**

Statement for the Record - March 3, 2025

**Suggested Action:**

Reference: Statement for the Record, March 3, 2025

Closed Session of March 3, 2025: The following motion is needed: In accordance with the General Provisions Article, Section 3-06 (C)(2) of the Annotated Code of Public General Laws of Maryland. I moved that the minutes of tonight's meeting reflect that Council met in closed session on Monday, March 3, 2025, at 9:34 p.m., in the Council Chambers. Council held this closed meeting accordance with Section 3-305(b)(10) of the General Provisions Article of the Annotated Code of the Public General Laws of Maryland: 1) to discuss public security, if the public body determines that public discussion would constitute a risk to the public or to public security, including: (i) the deployment of fire and police services and staff; and (ii) the development and implementation of emergency plans.

The purpose of this meeting is to discussed deployment of fire staff and equipment.

Vote to close session:

Ms. Knesel - Yes

Ms. McKinney - Yes

Ms. Pompei - Yes

Ms. Pope - Yes

Mr. Roberts - No

Ms. Weaver - Yes

Mayor Jordan - Yes

The following staff members was in attendance: Josué Salmerón, City Manager.

Other individuals in attendance: None

Council took the following actions: None

**Attachments:**

[Closed Session Form\\_03.03.25.pdf](#)

**WRITTEN STATEMENT FOR CLOSING A MEETING  
OF THE GREENBELT CITY COUNCIL**

Date: 3/3/2025 Time: 9:34 pm Location: Council Chamber

Motion to close meeting made by: Ms. Weaver Seconded by: Ms. Pope

Members voting to close meeting:

|              | Yes | No | Abstain | Absent |
|--------------|-----|----|---------|--------|
| Ms. Knesel   | x   |    |         |        |
| Ms. McKinney | x   |    |         |        |
| Ms. Pompei   | x   |    |         |        |
| Ms. Pope     | x   |    |         |        |
| Mr. Roberts  |     | x  |         |        |
| Ms. Weaver   | x   |    |         |        |
| Mayor Jordan | x   |    |         |        |

**STATUTORY AUTHORITY TO CLOSE SESSION (check all that apply):  
This meeting will be closed under General Provisions Article, §3-305(b) only:**

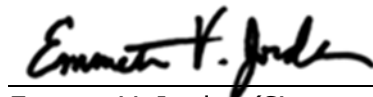
- (1) ☐ To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom it has jurisdiction; or any other personnel matter that affects one or more specific individuals;
- (2) ☐ To protect the privacy or reputation of individuals concerning a matter not related to public business;
- (3) ☐ To consider the acquisition of real property for a public purpose and matters directly related thereto;
- (4) ☐ To consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State;
- (5) ☐ To consider the investment of public funds;
- (6) ☐ To consider the marketing of public securities;
- (7) ☐ To consult with counsel to obtain legal advice on a legal matter;
- (8) ☐ To consult with staff, consultants, or other individuals about pending or potential litigation;
- (9) ☐ To conduct collective bargaining negotiations or consider matters that relate to the negotiations;

- (10) [ X ] To discuss public security, if the public body determines that public discussion would constitute a risk to the public or to public security, including:
- (i) the deployment of fire and police services and staff; and
  - (ii) the development and implementation of emergency plans;
- (11) [ ] To prepare, administer, or grade a scholastic, licensing, or qualifying examination;
- (12) [ ] To conduct or discuss an investigative proceeding on actual or possible criminal conduct;
- (13) [ ] To comply with a specific constitutional, statutory, or judicially imposed requirement that prevents public disclosures about a particular proceeding or matter;
- (14) [ ] Before a contract is awarded or bids are opened, to discuss a matter directly related to a negotiating strategy or the contents of a bid or proposal, if public discussion or disclosure would adversely impact the ability of the public body to participate in the competitive bidding or proposal process.

**FOR EACH CITATION CHECKED ABOVE, THE REASONS FOR CLOSING AND TOPICS TO BE DISCUSSED:**

§3-305(b) (10) To discuss public security, if the public body determines that public discussion would constitute a risk to the public or to public security, including: (i) the deployment of fire and police services and staff; and (ii) the development and implementation of emergency plans.

This statement is made by



Emmett V. Jordan (Signature of Presiding Officer)

**WORKSHEET FOR USE IN CLOSED SESSION (CHECKLIST OF DISCLOSURES TO BE  
MADE IN MINUTES OF NEXT REGULAR MEETING-NOT A PART OF THE CLOSING STATEMENT)**

OFFICIALS ATTENDING CLOSED SESSION: ☒ KNESEL ☒ MCKINNEY; ☒ POMPI;  
☒ JORDAN; ☒ POPE; ☒ ROBERTS; ☒ WEAVER;

STAFF/OTHERS PRESENT:

Josué Salmerón, City Manager

TOPICS DISCUSSED:

Deployment of fire staff and equipment.

ACTION(S) TAKEN (IF ANY) AND RECORDED VOTES: NONE

TIME CLOSED SESSION ADJOURNED: 10:10

PLACE OF CLOSED SESSION: Council Chambers

PURPOSE OF CLOSED SESSION: 1) TO DISCUSS THE DEPLOYMENT OF FIRE STAFF.

STATUTORY AUTHORITY FOR THE CLOSED SESSION: §3-305(b)(10): To discuss public security, if the public body determines that public discussion would constitute a risk to the public or to public security, including: (i) the deployment of fire and police services and staff; and (ii) the development and implementation of emergency plans.

MEMBERS WHO VOTED TO CLOSE: ☒ MCKINNEY; ☒ POMPI; ☒ JORDAN; ☒ POPE;  
☐ ROBERTS; ☒ WEAVER; ☒ KNESEL

SIGNATURE OF PRESIDING OFFICER:



Form Revised: 01/08/24

## City Council Agenda Item Report

Meeting Date: March 12, 2025

Submitted by: Shaniya Lashley-Mullen

Submitting Department: Administration

Item Type: LEGISLATION

Agenda Section: LEGISLATION

---

**Subject:**

Charter Amendment Resolution of the Council of the City of Greenbelt to Amend Section 4 "Creation; Qualifications; Compensation" of the City Charter to Raise the Compensation of the Council

- 2nd Reading and Adoption

**Suggested Action:**

Reference: Resolution

The Council packet contains a resolution for Charter Amendment concerning Council Compensation Adjustments from Fiscal Year 2024.

Ms. Pope introduced this resolution for first reading at the February 24th Regular meeting. It is recommended that this resolution be introduced for second reading and adoption.

**Attachments:**

[Salary Charter Amendment Resolution.pdf](#)

Introduced by: Ms. Pope  
1<sup>st</sup> Reading: February 24, 2025  
Passed:  
Posted:  
Effective:

CHARTER AMENDMENT RESOLUTION NUMBER 2025-XX

Charter Amendment Resolution of the Council of the City of Greenbelt to Amend Section 4 "Creation; Qualifications; Compensation" of the City Charter to Raise the Compensation of the Council

---

A Charter Resolution of the Council of the City of Greenbelt adopted pursuant to the authority of Article XI-E of the Constitution of Maryland and §4-301 *et-seq.*, Local Government Article, Annotated Code of Maryland as amended.

WHEREAS, salaries for the Council have not been increased since November 2007; and

WHEREAS, the increase in salaries was approved during the Fiscal Year 2024 budget process, which included public hearings; and

WHEREAS, the Council determined a modest increase after sixteen (16) years is fair, reasonable, and in the best interest of the City and its residents.

**Section 1.** NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Greenbelt that Section 4 "Creation; qualifications; compensation." of the Charter shall be repealed, amended, and reenacted to read as follows:

**Section 4. Creation; qualifications; compensation.**

(a) Except as otherwise provided in this Charter, all powers of the city shall be vested in a council of five (5) members prior to November 9, 2009, and a council of seven (7) members beginning November 9, 2009 nominated and elected from the city at large in the manner hereinafter provided. The term of each member of council shall be for two (2) years and until his or her successor shall have qualified, and shall begin on the first Monday following the regular council election or run-off election.

(b) Effective with the council elected as a result of the November ((6))7, 20((07))23, election, the mayor shall receive a salary of ((twelve)) FOURTEEN thousand dollars (\$14((12)),000.00) per annum and the other members of council each shall receive a salary of ((ten)) TWELVE thousand dollars (\$12((10)),000) per annum, payable in twenty-six (26) biweekly payments. No ((ordinance)) RESOLUTION amending the Charter with respect to fixing or changing the salary of members of council shall become effective during the current term of members of council enacting such ordinance.

**Section 2.** BE IT FURTHER RESOLVED by the Mayor and Council of the City of Greenbelt that this charter amendment resolution was introduced on the \_\_\_\_\_ day of \_\_\_\_\_ 2025 and was considered for adoption after a public hearing. It is adopted this \_\_\_\_, day of \_\_\_\_\_, 202\_, after at least 21 days of prior public notice and shall become effective upon the fiftieth (50<sup>th</sup>) day after its passage by the city unless petition to referendum in accordance with § 4-304 of the Local Government Article, Annotated Code of Maryland within forty (40) days following its adoption. A complete and exact copy of

this charter resolution shall be posted in the City offices located at 25 Crescent Road, Greenbelt, Maryland 20770 for forty (40) days following its adoption by the Mayor and Council and a fair summary of the charter resolution shall be published in the newspaper having general circulation in the city not less than four (4) times at weekly intervals, also within the forty (40) day period following its adoption by the City.

**Section 3. BE IT FURTHER RESOLVED** that within 10 days after the charter resolution hereby enacted becomes effective, either as herein provided or following referendum, the city manager for the City of Greenbelt shall send separately, by mail, bearing a postmark from the United States postal service, to the Department of Legislative Services, one copy of the following information concerning the charter resolution: (i) The complete text of this resolution; (ii) the date of referendum election, if any, held with respect thereto; (iii) the number of votes cast for and against this resolution by the Mayor and Council of the City of Greenbelt or in the referendum; and (iv) the effective date of the charter resolution.

**Section 4. BE IT FURTHER RESOLVED** that the city manager of the City of Greenbelt be, and hereby is, specifically enjoined and instructed to carry out the provisions of Sections 2 and 3 as evidence of compliance herewith; and said city manager shall cause to be affixed to the minutes of this meeting (i) an appropriate certificate of publication of the newspaper in which the fair summary of the charter resolution shall have been published; and (ii) shall further cause to be completed and executed the municipal charter or annexation resolution registration form.

**Section 5. BE IT FURTHER RESOLVED** that if any provision of this charter resolution or the application thereof to any person or circumstance is held invalid for any reason, such invalidity shall not affect the other provisions or any other application of this charter resolution which can be given effect without the invalid provisions or application, and to this end, all the provisions of this resolution and of the charter are hereby declared to be severable.

**INTRODUCED**, by the Mayor and Council of the City of Greenbelt, at a regular meeting on the \_\_\_\_ day of \_\_\_\_\_ 2025.

**ADOPTED**, by the Mayor and Council of the City of Greenbelt at a regular meeting on the \_\_\_\_ day of \_\_\_\_\_ 2025.

**EFFECTIVE**, the \_\_\_\_ day of \_\_\_\_\_, 2025.

By:  
\_\_\_\_\_  
Emmett V. Jordan, Mayor

ATTEST:  
  
\_\_\_\_\_  
Bonita Anderson, City Clerk

KEY:  
((Parentheses)) indicate matter deleted from existing law.  
ALL CAPS indicate matter added to existing law.

## City Council Agenda Item Report

Meeting Date: March 12, 2025

Submitted by: Tim George

Submitting Department: Administration

Item Type: OTHER BUSINESS

Agenda Section: OTHER BUSINESS

---

**Subject:**

Review of State/County Legislation

**Suggested Action:**

Reference: Carrington 2025 Weekly Bill Tracking Report Greenbelt Week 8 County Bills

The Council packet includes Carrington and Associates' 2025 Bill Tracking Report for week 8.

Staff request direction from Council regarding the drafting of testimony and scheduling of testimony for any bills of interest to Council.

**Attachments:**

[Carrington 2025 Weekly Bill Tracking Report Greenbelt Week 8 County Bills.pdf](#)



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*Integrity.Passion.Results*

*Since 2006*

|                             |              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">CB-019-2025</a> | Council Bill | Presentation and referral | AN ACT CONCERNING SPEED HUMPS AND SPEED MONITORING SYSTEMS for the purpose of providing for the Neighborhood Traffic Management Program; providing for traffic studies to evaluate the installation of speed humps on residential streets; providing for certain requests; providing for the timeline for the process of conducting a traffic study and making a determination on whether to install speed humps; providing for appropriate approvals for speed humps; providing for a reporting timeline for a final decision on the installation of speed monitoring systems; providing for a reporting timeline for a |
| <a href="#">CB-017-2025</a> | Council Bill | To Committee              | AN ACT CONCERNING LANDLORD-TENANT RELATIONS for the purpose of providing for a certain relocation payment for certain housing deemed unfit for human habitation; providing for a certain first right to reoccupy certain rental housing; and generally regarding landlord-tenant relations.                                                                                                                                                                                                                                                                                                                              |
| <a href="#">CB-016-2025</a> | Council Bill | To Committee              | AN ACT CONCERNING PUBLIC SAFETY EMPLOYMENT DECISIONS for the purpose of prohibiting the County Police and Fire/EMS departments from disqualifying applicants for uniformed positions solely on the basis of a positive screening for cannabis/marijuana.                                                                                                                                                                                                                                                                                                                                                                 |
| <a href="#">CB-011-2025</a> | Council Bill | To Committee              | AN ACT CONCERNING THE CANNABIS REINVESTMENT AND RESTORATION BOARD for the purpose of increasing the size of the Cannabis Reinvestment and Restoration Board; providing appointing authority to at-large Council members; and setting the initial term of members appointed by an at-large Council member.                                                                                                                                                                                                                                                                                                                |
| <a href="#">CB-010-2025</a> | Council Bill | To Committee              | AN ACT CONCERNING THE VACANT REAL PROPERTIES TAX RATE for the purpose of establishing a real property tax rate for real properties consisting of vacant houses/buildings or improved property cited as vacant and unfit for habitation or other authorized use on a housing or building violation notice.                                                                                                                                                                                                                                                                                                                |
| <a href="#">CB-009-2025</a> | Council Bill | Second Reading            | AN ACT CONCERNING THE REVISED ELDERLY PROPERTY TAX CREDIT for the purpose of revising the current elderly property tax credit to make its applicability exclusive of and separate and distinct from the Homestead and Maryland Homeowner's Property Tax Credit and changing the yearly thresholds for eligibility as well as addressing any hardships resulting thereof.                                                                                                                                                                                                                                                 |
| <a href="#">CB-006-2025</a> | Council Bill | Held in Committee         | AN ACT CONCERNING PERMANENT RENT STABILIZATION FOR ALL SENIOR HOUSING for the purpose of establishing rent stabilization protections for all age-restricted senior rental units regardless of other exempted conditions.                                                                                                                                                                                                                                                                                                                                                                                                 |

6007 Hillmeade Road

Bowie, Maryland 20720

[darrell.carrington@verizon.net](mailto:darrell.carrington@verizon.net) 732-763-7398

|                             |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------|--------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">CB-005-2025</a> | Council Bill | To Committee      | AN ACT CONCERNING MINIMUM WAGE INDEXING for the purpose of indexing Prince George's County's minimum wage to the Consumer Price Index and addressing the adverse impact on Direct Support Professionals.                                                                                                                                                                                                                                                                                                                                                                                                               |
| <a href="#">CB-004-2025</a> | Council Bill | Held in Committee | AN ACT CONCERNING UTILITY TRAILER PARKING RESTRICTIONS for the purpose of defining utility trailers and establishing parking restrictions for such trailers; requiring the display of information identifying the trailer's owner or rightful possessor; setting penalties for violating these parking restrictions; and excepting certain vehicles from these parking restrictions.                                                                                                                                                                                                                                   |
| <a href="#">CB-003-2025</a> | Council Bill | Held in Committee | AN ACT CONCERNING THE OFFICE OF PERMITTING OMBUDSMAN for the purpose of establishing The Office of Permitting Ombudsman for the Department of Permitting, Inspections and Enforcement (DPIE) in Prince George's County and creating a formal mechanism to address barriers for small business, homeowners, and other stakeholders in Prince George's County.                                                                                                                                                                                                                                                           |
| <a href="#">CB-002-2025</a> | Council Bill | Second Reading    | AN ACT CONCERNING WATERCRAFT PARKED ON COUNTY ROADS for the purpose of prohibiting the parking of watercraft on public streets, roads, highways, and rights of way within the County; to establish fines and penalties for parking a personally-owned watercraft on public streets, roads, highways, and rights of way in the County; to permit the towing and impounding of any personally-owned watercraft after a certain number of violations; and generally relating to the prohibition of parking a personally-owned watercraft on public streets, roads, highways, and rights-of-way in Prince George's County. |

## City Council Agenda Item Report

Meeting Date: March 12, 2025

Submitted by: Tim George

Submitting Department: Administration

Item Type: OTHER BUSINESS

Agenda Section: OTHER BUSINESS

---

**Subject:**

Federal Earmark Priorities for Discussion

**Suggested Action:**

Reference: 2025 Earmarks Memo v1 3-6-25

2025 Earmark Potential Projects 3.7.25.

The City team has reviewed various projects for submission to our federal delegation for earmark funding. The primary filters in identifying and ranking projects were: 1) did the project meet a current city need; 2) was the project consistent with Council goals and City Manager Pillars; and, 3) was there an appropriate federal program/funding source that applies (note that all earmark funding requests must be tied to an existing federal funding source and be consistent with its goals and purpose). Finally, a long list of five (5) projects was submitted to our Senate delegations to get their initial feedback on the projects themselves, and our identification of a federal funding source.

Staff believes that these requests reflect and support the mission and goals of the City, county and state for resident support, economic development and public safety. Note that the Senate has moved its process forward quickly and thus submissions to Senator Van Hollen and Senator Alsobrooks were due on March 7. The House has set a deadline of March 31, but at this time has yet to provide application guidance.

**Attachments:**

[2025 Earmarks Memo v1 3-6-25.pdf](#)

[2025 Earmark Potential Projects 3.7.25.pdf](#)

# CITY OF GREENBELT, MARYLAND

OFFICE OF THE CITY MANAGER

25 CRESCENT ROAD, GREENBELT, MD. 20770



TO: City Council

From: Josué Salmerón, City Manager  
Tim George, Assistant City Manager

Date: March 6, 2025

RE: 2025 Earmark Requests

---

The City team has reviewed various projects for submission to our federal delegation for earmark funding. The primary filters in identifying and ranking projects were: 1) did the project meet a current city need; 2) was the project consistent with Council goals and City Manager Pillars; and, 3) was there an appropriate federal program/funding source that applies (note that all earmark funding requests must be tied to an existing federal funding source and be consistent with its goals and purpose). Finally, a long list of five (5) projects was submitted to our Senate delegations to get their initial feedback on the projects themselves, and our identification of a federal funding source.

Based on the feedback from Senator Van Hollen's office, the following three (3) projects were selected to be submitted: 1) Greenbelt Museum Education and Visitor Center; 2) Expansion of the Springhill Lake Recreation Center; and, 3) Greenbelt Community Center Structural Repairs. Each of these projects is briefly described below.

Greenbelt Museum Education and Visitor Center. This project will renovate and expand the Museum to increase program offerings and open hours, house archives, and serve the significant national and international tourism visiting metro DC. Preserving and documenting Greenbelt's stories will promote traveling to Historic Greenbelt thus increasing Greenbelt's heritage tourism income. Increasing educational programming will serve the numerous school age children in the City, most of whom live in a qualified census area. Greenbelt currently attracts visitors statewide, regionally, and nationally. Expanding heritage tourism will increase economic activity, create jobs, boost small business development and create a stronger tax base. We are requesting \$600,000 for this project.

Springhill Lake Recreation Center. The project will increase programmable space to allow expansion of After-School and Summer Programs, meet quality childcare needs, and add STEAM activities. The Center serves residents and non-resident groups seeking space rental. It is located in Franklin Park an historically disadvantaged community. Currently, staff struggle to

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meet community needs due to limited space. The City is requesting \$750,000 for this project.

Community Center Structural Repairs. This project will repair significant structural issues that immediately threaten the integrity, safety, functionality, and longevity of the building. The Community Center programs and activities serve 50,000+ people annually including residents of Greenbelt, including those in its historically disadvantaged areas, and neighboring cities. The Center is also part of the Greenbelt National Historic Landmark. Funding will also prevent more extensive damage and higher future repair costs. The City is requesting \$750,000 for this project.

Staff believes that these requests reflect and support the mission and goals of the City, county and state for resident support, economic development and public safety. Note that the Senate has moved its process forward quickly and thus submissions to Senator Van Hollen and Senator Alsobrooks were due on March 7. The House has set a deadline of March 31, but at this time has yet to provide application guidance.

| <b>Earmarks</b>                                                               |                         |                       |                     |                                                                                                         |
|-------------------------------------------------------------------------------|-------------------------|-----------------------|---------------------|---------------------------------------------------------------------------------------------------------|
| <b>Possible Project</b>                                                       | <b>Estimated Amount</b> | <b>Existing Plans</b> | <b>Site Control</b> | <b>Applicable Account for Funding</b>                                                                   |
| Museum Improvements, up to \$600,000 total but is scalable                    | \$600,000               | Yes                   | Yes                 | HUD Economic Development Initiatives (EDI)*; I&E Historic Preservation Fund;                            |
| SHLRC Addition/expansion; (interior is \$750,000, expansion is \$2-3 million) | \$750,000               | No                    | Yes                 | HUD Economic Development Initiatives (EDI)*;                                                            |
| Community Center Structural Remediation - 67 Wing                             | \$750,000               | Yes                   | Yes                 | HUD Economic Development Initiatives (EDI)*;                                                            |
| Community playgrounds. (Plateau Pl, 44 Ct Ridge, Northway Ct)                 | \$1,050,000             | Yes                   | Yes                 | HUD Economic Development Initiatives (EDI)*; NPS - aligns closely                                       |
| New playground and field restoration at Greenbelt Elementary School.          | \$250,000               | No                    | No                  | HUD Economic Development Initiatives (EDI)*;                                                            |
| Renovation and Rebuilt or new construction of Restrooms at Buddy Attick Park  | \$500,000               | No                    | Yes                 | HUD Economic Development Initiatives (EDI)*; I&E, Land Management Agencies, Local Projects and Research |
| Schrom Hill addition to club house or expansion of fireplace and picnic area  | Up to \$500,000         | No                    | Yes                 | HUD Economic Development Initiatives (EDI)*;                                                            |
| MultiSport Court at Franklin Park, upto \$1 Million                           | up to \$1 mil           | No                    | No                  | No relevant funding category as of 2/19/24                                                              |
| New Municipal Building                                                        | \$10M +/-               | Yes*                  | Yes                 | No relevant funding category as of 2/19/25                                                              |
| GAFC Splash Pad                                                               | \$1,600,000             | Yes                   | Yes                 | No relevant funding category as of 2/19/26                                                              |
| Greenbelt Middle School, Field Restoration                                    | \$1 to \$1.5 mil        | No                    | No                  | HUD Economic Development Initiatives (EDI)*;                                                            |

## City Council Agenda Item Report

Meeting Date: March 12, 2025

Submitted by: Bonita Anderson

Submitting Department: Greenbelt Police

Item Type: OTHER BUSINESS

Agenda Section: OTHER BUSINESS

---

**Subject:**

Award of Purchase - Replacement Police Vehicle

**Suggested Action:**

Reference:

Memorandum, M. Apgar, 02/18/2025

Letter, LGIT, 03/07/2025

Supporting Documentation

Included in the Council packet is a memorandum detailing the purchase of a replacement vehicle for marked unit 638. Staff recommends authorization to make the purchase of one (1) Dodge Durango Police Package Vehicle under the State of Maryland BPO #001B4600229 from Hertich Fleet Services, Inc. for \$40,927. The total cost of **\$49,251** will be reimbursed by LGIT under the city's insurance policy. City Manager and Representative from Police Department will be available to present on the item.

**Attachments:**

[638 Replacement Memo.pdf](#)

[LGT Letter.pdf](#)

[Supporting Documentation.pdf](#)



**GREENBELT POLICE  
DEPARTMENT**

550 Crescent Road  
Greenbelt Maryland 20770  
(301) 474-7200

**To: Josué Salmerón, City Manager**

**From: Lieutenant Michael Apgar**

**VIA: Deputy Chief Timothy White and Chief Richard Bowers**

**Date: February 18, 2025**

**Re: Purchase of replacement vehicle for marked unit 638**

Marked unit 638 was struck by another vehicle while parked and unoccupied on December 21, 2024, causing enough damage to deem it a total loss by the city's insurer, Local Government Insurance Trust (LGIT). According to LGIT, vehicle 638 qualifies for replacement cost value once the vehicle is replaced. The replacement cost includes the purchase price of the new vehicle, removal and reinstallation of the emergency equipment, as well as the replacement of any damaged or lost equipment due to the collision.

Staff have identified a State of Maryland contract for police vehicles under the State of Maryland Blanket Purchase Order (BPO) # 001B4600229. The cost for one (1) Dodge Durango Police Package Vehicle is \$40,927. See attached pricing from Hertrich Fleet Services, Inc.

Staff has also identified Frontline Mobile Tech as the department's upfitter and supplier for the emergency equipment installed in its police fleet. The cost to remove the existing emergency equipment from the totaled cruiser is \$1,200, and the cost to reinstall it in the new vehicle, along with replacing the damaged equipment, is \$6,150. See attached pricing from Frontline Mobile Tech.

Staff has also identified Suburban Signs Inc. for the marking of the new Durango. The cost of the decals and installation totals \$974.00. Please see attached pricing from Suburban Signs Inc.

**The total replacement cost for the one Dodge Durango with equipment installed will be \$49,251. LGIT has agreed to reimburse the city for the total cost of replacing the Dodge Durango, totaling \$49,251.**

**The memo is a recommendation for Council to authorize the City Manager to execute the purchase of one (1) Dodge Durango Police Package Vehicle under the State of Maryland BPO #001B4600229 from Hertrich Fleet Services, Inc., 1427 Bay Road, Milford, DE 19963 for \$40,927, de-installation of equipment from the totaled Durango and reinstallation and replacement of damaged equipment in the new Dodge Durango by Frontline Mobile Tech for \$1,200 (de-installation) and \$6,150 (Reinstallation and replacement of damaged equipment), and application of new decals on the new Dodge Durango by Suburban Signs Inc. for \$974 for a total of \$49,251, to be reimbursed by LGIT under the city's insurance policy.**



March 7, 2025

Lt. Michael Apgar  
City of Greenbelt  
25 Crescent Rd.  
Greenbelt, MD 20770

Date of Loss: December 21, 2024  
Claim No.: AU-2025-0055881-001  
Vehicle Unit No: **1303 638 DODGE DURANGO**  
Vin #: **1C4RDJFG9PC578127**

Dear Lt. Apgar:

Based upon an inspection of the above referenced vehicle, we have determined that it is a total loss. In order to finalize the settlement for this vehicle, we will need you to forward the signed title to my attention. In addition, the vehicle must be physically prepared for pickup by a salvage yard. I have detailed the settlement calculation below for your review.

|                         |                        |
|-------------------------|------------------------|
| Replacement Cost Value: | <b>\$40,927.00</b>     |
| Title Fee:              | <b>\$100.00</b>        |
| Decals:                 | <b>\$974.00</b>        |
| Equipment               | <b>\$6,150.00</b>      |
| Less Deductible:        | <u><b>\$500.00</b></u> |
| Net Payment to You:     | <b>\$49,351.00</b>     |

We can issue this amount once we receive the title and proof of purchase of the vehicle. If you have any questions, please do not hesitate to contact me. Thank you for your time.

Sincerely,

*Dalas Salters*

Dalas Salters  
Claims Services Analyst

Enclosures

# HERTRICH FLEET SERVICES, INC.

1427 Bay Road Milford, DE 19963

Ford - Chevrolet - Dodge - Jeep  
Lincoln - Mercury - Buick - GMC - Toyota - Nissan

(800) 698-9825

(302) 422-3300

Fax: (302) 839-0555

## GREENBELT POLICE DEPT.

### MARYLAND STATEWIDE CONTRACT 2025 POLICE – BPO# 001B4600229

#### TYPE 4-9-P6: DODGE DURANGO POLICE PURSUIT UTILITY AWD V6

##### 2025 DODGE DURANGO PURSUIT AWD

Includes Standard Equipment - Front Bucket Seats with space between,  
3.6L V6 Engine, Power Windows/Locks, Vinyl Floor / Vinyl Rear Seat, Bluetooth, Rear Camera

| ✓ | Code     | Description                        | Amount           |
|---|----------|------------------------------------|------------------|
|   | WDEE75   | 2025 Dodge Durango PPV AWD with V6 | \$ 39,127        |
|   | LNF      | Driver's Side LED Spot Light       | \$ 750           |
|   | AHX      | Trailer Tow Group                  | INCL             |
|   | ADL      | Skid Plate Group                   | \$ 370           |
|   | XCS      | 4 Key Fobs (programmed)            | \$ 225           |
|   | GXA/E    | Keyed-Alike                        | \$ 455           |
|   |          |                                    |                  |
|   | Interior | Jet Black Premium Cloth            |                  |
|   | Colors   | No Charge: PW7 – White Knuckle     |                  |
|   |          | <b>Total for Vehicle</b>           | <b>\$ 40,927</b> |
|   |          |                                    |                  |

Please contact us with any questions or to place an order.

Susan Hickey - [shickey@hertrichfleet.com](mailto:shickey@hertrichfleet.com) - or call **800-698-9825**

Frontline Mobile Tech  
10555 Guilford Rd  
Suite 119  
Jessup, MD 20794  
(240) 280-8964



| Date                  | Invoice  |
|-----------------------|----------|
| 02/07/2025            | FLM51567 |
| Account               |          |
| Greenbelt Police Dept |          |

| Bill To:                                                                         |
|----------------------------------------------------------------------------------|
| Greenbelt Police Dept<br>550 Crescent Rd<br>Greenbelt, MD 20770<br>United States |

| Ship To                                                                          |
|----------------------------------------------------------------------------------|
| Greenbelt Police Dept<br>550 Crescent Rd<br>Greenbelt, MD 20770<br>United States |

| Terms       | Due Date   | PO Number    |
|-------------|------------|--------------|
| Net 30 days | 03/09/2025 | signed quote |

| Other Charges                                                                     | Quantity | Price    | Amount          |
|-----------------------------------------------------------------------------------|----------|----------|-----------------|
| Billable Other Charges                                                            |          |          |                 |
| Vehicle-Upfit-Labor Rate: Labor for De-Install of Dodge Durango Vehicle Equipment | 1.00     | 1,200.00 | 1,200.00        |
| <b>Total Other Charges:</b>                                                       |          |          | <b>1,200.00</b> |

|                                                                                                                                                                                                                                                                                  |                          |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|
| All credit card payments for invoices in excess of \$4,000 will be charged a 3% processing fee.<br><br>Make checks payable to Frontline Mobile Tech<br><br>Visit our website: <a href="http://www.itsg.us.com">www.itsg.us.com</a><br>Like us on Facebook! Follow us on Twitter! | <b>Invoice Subtotal:</b> | 1,200.00        |
|                                                                                                                                                                                                                                                                                  | <b>Sales Tax:</b>        | 0.00            |
|                                                                                                                                                                                                                                                                                  | <b>Invoice Total:</b>    | <b>1,200.00</b> |
|                                                                                                                                                                                                                                                                                  | <b>Payments:</b>         | 0.00            |
|                                                                                                                                                                                                                                                                                  | <b>Credits:</b>          | 0.00            |
|                                                                                                                                                                                                                                                                                  | <b>Balance Due:</b>      | <b>1,200.00</b> |



10555 Guilford Rd Suite 119 - 121  
Jessup, MD 20794

**We have prepared a quote for you**

**UPFIT\_MARKED\_DURANGO\_QTY1**

Quote # 004309 v1

Prepared for:  
**Greenbelt Police Dept**

Prepared by:  
**Mike Cassagne**



## Lighting - Sirens

| Description                                                                                                                                                                                                | Price    | Qty | Ext. Price        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|-------------------|
| <b>SIDE 1/4 CARGO WINDOWS</b>                                                                                                                                                                              |          |     |                   |
| EMPSCG4STS 5RBW <b>mpower® 4" 3-Wire HD Light w/ Stud Mount, for use with mpower Arrow Kit and Connect-n-Go, SAE Class 1 &amp; CA Title 13, 9-32 Vdc, Black Housing, 18 LED, Tricolor - Red/Blue/White</b> | \$133.00 | 1   | \$133.00          |
| PMP2WSSSB <b>Window Shroud Kit for 4" Light w/ Stud Mount - Black</b>                                                                                                                                      | \$13.00  | 1   | \$13.00           |
| <b>REAR DECK FULL BAR</b>                                                                                                                                                                                  |          |     |                   |
| ENFWB <b>Dodge Durango (2021-25) Solid Rear DUAL LED RA/BA QSF054858 ENFWB01EJP</b>                                                                                                                        | \$766.00 | 1   | \$766.00          |
| <b>TAILLIGHT FLASHER</b>                                                                                                                                                                                   |          |     |                   |
| ETTFK02 <b>Taillight Flasher Kit for Dodge Durango 2010-2020, contains: Flashback Alternating Taillight Flasher with connectors on exit wires &amp; Wire Harness</b>                                       | \$211.00 | 1   | \$211.00          |
| <b>LIFTGATE LIGHTS</b>                                                                                                                                                                                     |          |     |                   |
| EMPSCG1SMS 3J <b>mpower® 3" 3-Wire Light w/ Screw Mount, for use with mpower Arrow Kit and Connect-n-Go, SAE Class 1 &amp; CA Title 13, 9-32 Vdc, Black Housing, 8 LED, Dual Color - Red/Blue</b>          | \$107.00 | 2   | \$214.00          |
| <b>LICENSE PLATE LIGHTS - VERTICAL MOUNTED</b>                                                                                                                                                             |          |     |                   |
| VEHICLE-UPFIT-SUPPLIES <b>mpower Fascia 4" 3-wire - Quick Mount EMPS8013M-8 QSF020770 R/B/W</b>                                                                                                            | \$129.00 | 2   | \$258.00          |
| Subtotal:                                                                                                                                                                                                  |          |     | <b>\$1,595.00</b> |

## Antennas - Radios

| Description                                                          | Price   | Qty | Ext. Price |
|----------------------------------------------------------------------|---------|-----|------------|
| HKN6169B <b>Motorola HKN6169 17 ft Remote Mount Cable - APX, XTL</b> | \$99.00 | 1   | \$99.00    |



## Antennas - Radios

| Description            |                                         | Price    | Qty | Ext. Price      |
|------------------------|-----------------------------------------|----------|-----|-----------------|
| VEHICLE-UPFIT-SUPPLIES | <b>Misc. Material for radio install</b> | \$127.00 | 1   | \$127.00        |
|                        | 1 - Phantom black antenna               |          |     |                 |
|                        | 1 - 3/4 thru-hole NMO mount             |          |     |                 |
|                        | 1 - cable channel power and speaker     |          |     |                 |
|                        | 1 - power cable                         |          |     |                 |
| VEHICLE-UPFIT-SUPPLIES | <b>Radio supplies as needed</b>         | \$149.00 | 1   | \$149.00        |
| Subtotal:              |                                         |          |     | <b>\$375.00</b> |

## Installation

| Description            |                                                                                                                      | Price      | Qty | Ext. Price        |
|------------------------|----------------------------------------------------------------------------------------------------------------------|------------|-----|-------------------|
| Vehicle-Upfit-Marked   | <b>Complete Upfit - Marked Patrol Car - Labor Only</b>                                                               | \$3,740.00 | 1   | \$3,740.00        |
| VEHICLE-UPFIT-SUPPLIES | <b>Misc. Material to include connectors, wire, and hardware, fuse block, relays, and all needed install supplies</b> | \$365.00   | 1   | \$365.00          |
| Subtotal:              |                                                                                                                      |            |     | <b>\$4,105.00</b> |



## UPFIT\_MARKED\_DURANGO\_QTY1



### Prepared by:

#### Frontline Mobile Tech

Mike Cassagne  
240-280-8964  
Fax 2403604538  
mcassagne@frontlinemobiletech.com

### Prepared for:

#### Greenbelt Police Dept

550 Crescent Rd  
Greenbelt, MD 20770  
Mike Apgar  
(240) 542-2115  
mapgar@greenbeltmd.gov

### Quote Information:

**Quote #: 004309**

Version: 1  
Delivery Date: 02/17/2025  
Expiration Date: 03/14/2025

## Quote Summary

| Description       | Amount            |
|-------------------|-------------------|
| Lighting - Sirens | \$1,595.00        |
| Antennas - Radios | \$375.00          |
| Installation      | \$4,105.00        |
| Subtotal:         | <b>\$6,075.00</b> |
| Shipping:         | <b>\$75.00</b>    |
| Total:            | <b>\$6,150.00</b> |

Taxes, shipping, handling and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.

## Frontline Mobile Tech

## Greenbelt Police Dept

Signature: \_\_\_\_\_

Name: Mike Cassagne

Title: Sales Manager

Date: 02/17/2025

Signature: \_\_\_\_\_

Name: Mike Apgar

Date: \_\_\_\_\_

# Suburban Signs, Inc.

10800 Hanna St  
Bldg B, Ste-T  
Beltsville, MD 20705

Name / Address

City of Greenbelt  
25 Crescent Road  
Greenbelt, MD 20770

## Estimate

| Date      | Estimate # |
|-----------|------------|
| 2/19/2025 | 40094      |

| Project         |
|-----------------|
| New Cruiser - # |

Attention:

| Phone #      | Fax #        | E-mail                 | Due Date | P.O. # |
|--------------|--------------|------------------------|----------|--------|
| 301-474-5051 | 301-595-0017 | Joel@SuburbanSigns.com |          |        |

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Qty | Rate   | Total  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|--------|
| Current Version 2023 _ Dodge Durango SUV- 2023 Design - 1 qty<br><br>[ Cruiser Replacement Order ] based Fleet Pricing + 4 Qty<br>** NEW - Dodge Durango SUV- 2025 Design **<br><br>Prespaced Vinyl Cruiser Kit - Reflective , Installed<br>( Cruiser # - _____ )<br>-----<br>Captain Tim White, Greenbelt Police_ 2022 Upfit Cruisers<br>c 443-604-8690 twhite@greenbeltmd.gov<br><br>Lt. Michael Apgar GPD Administrative Division<br>o 240-542-2115 mapgar@greenbeltmd.gov<br>c 240-941-9389<br><br>Harris Moo Young hmooyoung@greenbeltmd.gov<br>Cell 443-995-2126<br>Office 240-542-2165<br>Public Works 301-474-8004 | 1   | 974.00 | 974.00 |

|                                        |                         |                 |
|----------------------------------------|-------------------------|-----------------|
| It's been a pleasure working with you! | <b>Subtotal</b>         | <b>\$974.00</b> |
|                                        | <b>Sales Tax (6.0%)</b> | <b>\$0.00</b>   |
|                                        | <b>Total</b>            | <b>\$974.00</b> |

Above price is good for 30 days  
Thank you for the opportunity to bid on this job.  
Joel@SuburbanSigns.com  
Ph: 301-474-5051 Fax- 301-595-0017

## City Council Agenda Item Report

Meeting Date: March 12, 2025

Submitted by: Bonita Anderson

Submitting Department: Administration

Item Type: OTHER BUSINESS

Agenda Section: OTHER BUSINESS

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**Subject:**

Pepco Streetlight Update & Billing

**Suggested Action:**

Ms. McKinney has requested that this item be included on the agenda for discussion and action. She proposes that the City dispute its responsibility for the streetlights on state roads, including Route 193.

**Attachments:**

## City Council Agenda Item Report

Meeting Date: March 12, 2025

Submitted by: Shaniya Lashley-Mullen

Submitting Department: Administration

Item Type: MEETINGS

Agenda Section: OTHER BUSINESS

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**Subject:**

Meetings

**Suggested Action:**

**Attachments:**

[meetings.pdf](#)



## City Council Meetings & Work Sessions March – April – May

|                                                                                                                                  |        |       |         |
|----------------------------------------------------------------------------------------------------------------------------------|--------|-------|---------|
| Regular Meeting                                                                                                                  | Wed.   | 03/12 | 7:30 pm |
| Charter Review Taskforce Interview                                                                                               | Mon.   | 03/17 | 7:10 pm |
| Work Session – ACE Educator Awards                                                                                               | Mon.   | 03/17 | 7:30 pm |
| Charter Review Taskforce Interview                                                                                               | Wed.   | 03/19 | 7:10 pm |
| Work Session – City Employees Retirement Plan                                                                                    | Wed.   | 03/19 | 7:30 pm |
| Regular Meeting – FY2026 Budget Presentation                                                                                     | Mon.   | 03/24 | 7:30 pm |
| Budget Work Session – Overview, Revenues & General Government/Other Funds/Non-Departmental & Fund Transfers/Economic Development | Wed.   | 03/26 | 7:30 pm |
| Budget Work Session – Misc. – Grants & Contributions/CARES/Greenbelt Cinema                                                      | Mon.   | 03/31 | 7:30 pm |
| Budget Work Session – Public Works/Capital Projects                                                                              | Wed.   | 04/02 | 7:30 pm |
| Work Session – TBD                                                                                                               | Mon.   | 04/07 | 7:30 pm |
| Work Session – Tribesby Presentation                                                                                             | Wed.   | 04/09 | 7:30 pm |
| Regular Meeting                                                                                                                  | Mon.   | 04/14 | 7:30 pm |
| Budget Work Session – Planning & Community Development                                                                           | Wed.   | 04/16 | 7:30 pm |
| No Meeting – Easter Monday                                                                                                       | Mon.   | 04/21 |         |
| Budget Work Session – Recreation                                                                                                 | Wed.   | 04/23 | 7:30 pm |
| Four Cities Meeting (City of Greenbelt)                                                                                          | Thurs. | 04/24 | 7:00 pm |
| Regular Meeting / 1 <sup>st</sup> Public Hearing                                                                                 | Mon.   | 04/28 | 7:30 pm |
| Budget Work Session – Public Safety                                                                                              | Wed.   | 04/30 | 7:30 pm |
| Work Session – TBD                                                                                                               | Mon.   | 05/05 | 7:30 pm |
| Budget Work Session – Green Ridge House                                                                                          | Wed.   | 05/07 | 7:30 pm |
| Regular Meeting / 2 <sup>nd</sup> Public Hearing                                                                                 | Mon.   | 05/12 | 7:30 pm |
| Budget Work Session – Recognition Groups (Group 1)                                                                               | Wed.   | 05/14 | 7:30 pm |
| Budget Work Session – Recognition Groups (Group 2)                                                                               | Mon.   | 05/19 | 7:00 pm |
| ACE Student Awards                                                                                                               | Wed.   | 05/21 | 7:30 pm |
| No Meeting – Memorial Day                                                                                                        | Mon.   | 05/26 |         |
| Budget Work Session – Final Budget Review                                                                                        | Tues.  | 05/27 | 7:30 pm |
| Work Session – TBD                                                                                                               | Wed.   | 05/28 | 7:30 pm |

*This schedule is subject to change. For confirmation, call 301-474-8000. Regular and Special meetings and Work Sessions are open to the public. If special accommodations are required for any disabled person, please call 301-474-8000 or 301-474-3870 no later than 10 a.m. on the meeting day. Deaf individuals are advised to use Video Relay Services (VRS) at 711 or e-mail [banderson@greenbeltmd.gov](mailto:banderson@greenbeltmd.gov) to reach the City Clerk. Unless otherwise noted, meetings will be held in the Council Chambers in the Municipal Building (MB) at 25 Crescent Road and virtually by Zoom. Zoom meeting information for public participation is posted on the City's website at [www.greenbeltmd.gov](http://www.greenbeltmd.gov) on the meeting calendar.*

Bonita Anderson, City Clerk

Ready to be scheduled:

Economic Development  
Armory Plan Presentation  
Large Unfunded Capital Needs  
Greenbelt Road Corridor  
Townhall Meeting: Virtual Meetings  
    Accessibility for Blind and Visually  
    Impaired  
County Executive Liaison

For later scheduling:

Arts & Entertainment District  
Bernard Penney (*Memorial Donation in  
honor of Leonie Penney*)  
Cemetery Plans  
City Manager Updates (Jan, Pre-budget;  
July & Sept/Oct)  
EV Chargers Five-Year Plan  
Fleet Vehicles Ten-Year Plan  
GHI/Prince George's County (Stormwater  
issues)  
MARC Train Service/ MDOT  
Meeting with County on Transportation Plan  
Museum Plan  
Northway Fields Master Plan  
Office of Human Rights  
Parkway Apartment Owners/GHI (*parking*)  
Potential Bond Referendum/Capital  
Financing  
Zoning Enforcement

10/4/2024 8:23 AM

## City Council Agenda Item Report

Meeting Date: March 12, 2025

Submitted by: Shaniya Lashley-Mullen

Submitting Department: Administration

Item Type: OTHER BUSINESS

Agenda Section: OTHER BUSINESS

---

**Subject:**

Stakeholder List

**Suggested Action:**

**Attachments:**

[Stakeholder Schedule.pdf](#)

| Annual                                                                        |       |       |       |      |  |  |  |  |  |  |  |  | Follow-Up<br>Letter Sent |
|-------------------------------------------------------------------------------|-------|-------|-------|------|--|--|--|--|--|--|--|--|--------------------------|
| Advisory Group Chairs                                                         | 7/22  | 7/23  | 8/24  |      |  |  |  |  |  |  |  |  |                          |
| Franklin Park at Greenbelt Station Mgmt.                                      | 12/21 | 12/22 | 2/24  |      |  |  |  |  |  |  |  |  | 3/21/24                  |
| Greenbelt Center HOAs                                                         | 3/23  | 5/24  |       |      |  |  |  |  |  |  |  |  |                          |
| Greenbelt East HOAs and COAs/Greenbelt East Advisory Coalition                | 4/22  | 6/23  |       |      |  |  |  |  |  |  |  |  |                          |
| Greenbelt Homes, Inc.                                                         | 8/22  | 8/23  | 9/24  |      |  |  |  |  |  |  |  |  |                          |
| Greenbelt Station HOA/Verde Apts.                                             | 8/22  | 8/23  |       |      |  |  |  |  |  |  |  |  |                          |
| Motiva                                                                        |       |       |       |      |  |  |  |  |  |  |  |  |                          |
| School Board Member                                                           | 9/21  | 2/23  | 8/23  | 9/24 |  |  |  |  |  |  |  |  |                          |
| State Highway Administration                                                  | 11/20 | 11/22 | 12/23 |      |  |  |  |  |  |  |  |  | 12/21/23                 |
| Biennial                                                                      |       |       |       |      |  |  |  |  |  |  |  |  |                          |
| Beltsville Ag. Research Center                                                | 8/18  | 11/22 | 11/23 |      |  |  |  |  |  |  |  |  |                          |
| Beltway Plaza                                                                 | 9/22  | 9/24  |       |      |  |  |  |  |  |  |  |  |                          |
| NASA/GSFC                                                                     | 3/22  | 4/23  |       |      |  |  |  |  |  |  |  |  |                          |
| Greenbelt Business Alliance                                                   | 10/22 |       |       |      |  |  |  |  |  |  |  |  |                          |
| Greenbelt Park NPS                                                            | 1/22  | 3/23  |       |      |  |  |  |  |  |  |  |  |                          |
| Greenway Shopping Center                                                      | 12/20 | 2/23  |       |      |  |  |  |  |  |  |  |  |                          |
| Religious/Spiritual Organizations                                             | 6/22  | 2/24  |       |      |  |  |  |  |  |  |  |  |                          |
| Twice a Year                                                                  |       |       |       |      |  |  |  |  |  |  |  |  |                          |
| County Council Person and At Large Members                                    | 5/23  | 3/24  |       |      |  |  |  |  |  |  |  |  | 3/19/24                  |
| Meetings as Needed                                                            |       |       |       |      |  |  |  |  |  |  |  |  |                          |
| Apartments                                                                    | 4/21  |       |       |      |  |  |  |  |  |  |  |  |                          |
| Comcast/Verizon                                                               | 3/21  |       |       |      |  |  |  |  |  |  |  |  |                          |
| Greenbelt Office Parks                                                        |       |       |       |      |  |  |  |  |  |  |  |  |                          |
| Greenbelt Watershed Groups                                                    | 10/19 |       |       |      |  |  |  |  |  |  |  |  |                          |
| Hotels                                                                        | 8/23  |       |       |      |  |  |  |  |  |  |  |  |                          |
| PEPCO                                                                         | 2/22  | 9/23  |       |      |  |  |  |  |  |  |  |  |                          |
| WSSC                                                                          | 2/22  | 6/23  | 10/23 | 5/24 |  |  |  |  |  |  |  |  |                          |
| Washington Gas                                                                | 8/23  |       |       |      |  |  |  |  |  |  |  |  |                          |
| Prince George's Economic Development Corp.                                    | 11/21 |       |       |      |  |  |  |  |  |  |  |  |                          |
| Prince George's Planning Board                                                | 10/19 |       |       |      |  |  |  |  |  |  |  |  |                          |
| Roosevelt Center Owner                                                        | 8/20  |       |       |      |  |  |  |  |  |  |  |  |                          |
| University of Maryland                                                        | 4/15  |       |       |      |  |  |  |  |  |  |  |  |                          |
| WMATA/PGDPW&T (Semi-Annual)                                                   | 5/22  |       |       |      |  |  |  |  |  |  |  |  |                          |
| Newly Elected/Appointed Officials (Presentation of a Council Regular Meeting) |       |       |       |      |  |  |  |  |  |  |  |  |                          |
| County Executive                                                              |       |       |       |      |  |  |  |  |  |  |  |  |                          |
| School Board CEO                                                              | 1/24  | 2/25  |       |      |  |  |  |  |  |  |  |  | 1/17/24                  |
| State's Attorney                                                              | 1/23  |       |       |      |  |  |  |  |  |  |  |  |                          |

## City Council Agenda Item Report

Meeting Date: March 12, 2025

Submitted by: Shaniya Lashley-Mullen

Submitting Department: Administration

Item Type: OTHER BUSINESS

Agenda Section: OTHER BUSINESS

---

**Subject:**

Reappointment to Advisory Board/Committee

**Suggested Action:**

Reference: Reappointment Survey

Syed Shamim has expressed his willingness to continue serving on Advisory Planning Board (APB).

Approval of this item on the consent agenda will confirm the Council's intent to reappoint Mr. Shamim to a new term.

**Attachments:**

## City Council Agenda Item Report

Meeting Date: March 12, 2025

Submitted by: Shaniya Lashley-Mullen

Submitting Department: Administration

Item Type: OTHER BUSINESS

Agenda Section: OTHER BUSINESS

---

**Subject:**

Appointment to Advisory Board/Committee

**Suggested Action:**

Reference: Application and Code of Conduct

On February 19, 2025, Kate Ross was interviewed for the Forest Preserve Advisory Board (FPAB).

Approval of this item on the consent agenda will confirm the Council's intent to appoint Ms. Ross to FPAB.

**Attachments:**

## City Council Agenda Item Report

Meeting Date: March 12, 2025

Submitted by: Bonita Anderson

Submitting Department: Administration

Item Type: OTHER BUSINESS

Agenda Section: OTHER BUSINESS

---

**Subject:**

Approval of the Fourth of July Contract

**Suggested Action:**

Reference: Memorandum - B. Kim - 03.07.2025

2025 City of Greenbelt Display Contract

City of Greenbelt - Holiday Drone Show Proposal

Included in the Council packet is a proposal from Innovative Pyrotechnic Concepts, LLC, which included all required permits, staging, labor, materials, and equipment for the event.

Staff recommends Council authorize the City Manager to purchase of fireworks for July 4th celebration to Innovative Pyrotechnic Concepts, LLC for a total project cost of \$20,000.00.

**Attachments:**

[25.03.07\\_Memo\\_Award\\_IPC.pdf](#)

[2025 City of Greenbelt Display Contract.pdf](#)

[City of Greenbelt - Holiday Drone Show Options.pdf](#)



---

Date: 07-March-2025

To: Mr. Josué Salmerón, City Manager

From: Brian Kim, Director of Public Works

Re: **July 4<sup>th</sup> Celebration - Fireworks**

SUBJ.: **Award of Contract to Innovative Pyrotechnic Concepts, LLC. (IPC)**

**Summary:**

As part of the preparations for the City of Greenbelt's July 4th fireworks celebration, Innovative Pyrotechnic Concepts, LLC. (IPC) has submitted a proposal to provide all required permits, staging, labor, materials, and equipment for the event.

**Project Details:**

Similar to previous years, IPC has proposed a fireworks show that will last approximately 20 minutes. The show is designed with three primary segments: an opening barrage, a main body, and a grand finale. IPC's proposal is consistent with the scope and scale of the shows provided in past years.

IPC, located in Hughesville, Maryland (Charles County), has been a trusted vendor with the City for over 16 years. The company is in good standing with the City and is included on the negotiated purchase list of approved vendors. Based on their experience and history of successful events with the City, Public Works has identified IPC as the best value for this year's event.

In an effort to explore more environmentally friendly options, Public Works also engaged a vendor to provide a proposal for a drone show. However, after review, we find this option to be cost-prohibitive. Pricing for the drone shows ranged as follows:

- Good/100 drones: \$39,999.00
- Better/200 drones: \$79,998.00
- **Best/300 drones: \$119,997.00, (Vendor Recommendation)**



The vendor recommended the "Best" option for a more detailed show. Despite the more environmentally friendly option of a drone display, the significant increase in costs compared to traditional fireworks makes the drone show an unfeasible option at this time.

**Recommendation:**

- Attached: < 2025 City of Greenbelt Display Contract>: IPC Contract

| CONTRACTOR    | PROPOSAL PRICE     | NOTES |
|---------------|--------------------|-------|
| IPC           | \$20,000.00        |       |
| <b>TOTAL:</b> | <b>\$20,000.00</b> |       |

Staff recommends Council approve the City Manager to purchase of fireworks for July 4<sup>th</sup> celebration to Innovative Pyrotechnic Concepts, LLC. of 12667 Grosstown Road, Hughesville, MD 20637 for a total project cost of \$20,000.00.

**ATTACHMENTS:**

- <2025 City of Greenbelt Display Contract>: IPC Contract
- <City of Greenbelt - Holiday Drone Show Options>: Drone Show Proposal



## Contract and Agreement for Service

\*\*\*\*\*

THIS CONTRACT AND AGREEMENT for the sale of services made and concluded January 29, 2025, between Innovative Pyrotechnic Concepts, L.L.C.  
(referred to as IPC) and

**City of Greenbelt**  
(Referred to as Purchaser).

IPC and the Purchaser do hereby acknowledge the terms and conditions hereinafter mentioned and mutually agree to their respective clauses and agree to comply with all terms, conditions and payments of this contract:

### IPC agrees:

- 1) To sell, furnish and deliver to the Purchaser, products and services as mutually agreed to via written instruments such as program outlines or display synopsis which is incorporated herein and attached hereto as Exhibit "A" on the date of:  
Display Date: **July 4, 2025**, Postponement Date: **July 5, 2025**
- 2) IPC further agrees to provide the required equipment, trained personnel, product and insurance to properly present the program as defined.
- 3) IPC agrees to indemnify and hold harmless the Purchaser and its agents, and employees from and against claims, costs, judgments, damages and expenses, including reasonable attorney fees that may or shall arise from the performance of the display by IPC. The Purchaser agrees to give IPC prompt notice of any claims or demands and to cooperate with IPC or its successors in interest or assigns, if any, in the defense of any such claims and/or demands. IPC shall also provide the Purchaser with a certificate of insurance covering the use of the effects for this event prior to the display date for review. Any charge incurred from the insurance provider for additional insurance after the original application has been submitted shall be the responsibility of the Purchaser.

### Purchaser agrees:

- 4) To a contract amount of **\$20,000.00**. Deposit amount of \$10,000.00 is due upon completion of contract with balance due upon completion of the services. All payments with the exception of deposit (which may be made via credit or debit card) are to be made by bank draft, certified check, or cash payable to Innovative Pyrotechnic Concepts, L.L.C. **All payments, notices and other correspondences shall be forwarded to Innovative Pyrotechnic Concepts, LLC, 12667 Grosstown Road, Hughesville, MD 20637.** If monies due under the terms of this contract become in arrears of 30 days or more IPC is entitled to the recovery of all past due amounts plus 1.5% interest per month on all amounts past due after the 30 days.
- 5) In the event the program is canceled, in whole or in part, due to force majeure or any other cause beyond Purchasers reasonable control ("Force Majeure"), IPC and Purchaser shall have good faith negotiations to determine an adjustment of IPC's payment to reflect the services actually provided. However, if the Program is canceled in it's entirety on the display date due to Force Majeure, then IPC's fee shall be equivalent to services actually incurred. Every effort will be made to conduct all events on the display date and time in the appropriate manner as designed.
- 6) Should inclement weather prevent the firing of the display on the display date, the parties agree to a mutually convenient rain date as stated above.
- 7) This contract shall be deemed made in the State of Maryland and shall be held in accordance with the laws of the State of Maryland. Both parties agree and consent to the jurisdiction of the State of Maryland to determine conflicts regarding the language and payments to be made under this contract.
- 8) The parties agree that they are each independent contractors and that neither is the agent, servant or employee of the other, and that neither has the authority, express or implied, to bind the other to any obligations whatsoever. Except as otherwise specifically provided in this Agreement, each party shall be responsible for any expenses incurred by such party in connection here within.
- 9) Prior to, during and following the event the Purchaser agrees to the responsibility of keeping all persons out of the designated display area as defined by IPC's technicians in conjunction with NFPA 1123 & 1126. This is with exception to IPC employees & designees.
- 10) IPC holds the right to cancel any program at its discretion due to unforeseen safety issues which may go uncorrected or unattended to. This cancellation will be discussed with the Purchaser and every attempt will be made to correct any issues. All final decisions will be made on the side of safety. If cancellation occurs for said reasons, Purchaser will pay IPC for all reasonable cost for the delivery and return of display.

- 11) With exception to paragraph 6 above, in the event of fire, accident, strike, delay, floods, act of God or other causes beyond the control of IPC, which prevent the delivery of the program the parties hereto release each other from any and all performances of the articles contained herein and from damages resulting from the breach of this contract.
- 12) To provide a safe and suitable location to display the event. The proper amount of preparatory time will be allowed for so that the event can be safely set up, tested, and fired as outlined in NFPA 1123 & 1126.

### Special Conditions:

- 13) The parties, by execution hereof do hereby mutually and severally guarantee terms, conditions and payments of this Agreement. Any and all changes, modifications, corrections or additions to this contract shall be attached as Exhibit "B". This document shall be binding upon the parties, themselves, their heirs, executors, administrators, successors and assigns. **IN WITNESS WHEREOF the parties hereto have executed this agreement the day and year first written above.**

Purchaser's Signature \_\_\_\_\_ DATE \_\_\_\_\_

*Timothy Jameson* 1/29/2025  
IPC Representative \_\_\_\_\_ DATE \_\_\_\_\_

### Exhibit A

#### Opening Barrage:

30 – 2.5" Assorted Color Shells  
20 – 3" Assorted Color Shells  
18 – 4" Assorted Color Shells  
8 – 5" Assorted Color Shells  
6 – 6" Assorted Color Shells  
2 – 7" Assorted Color Shells

#### Main Body:

216 – 3" Assorted Color Shells  
144 – 4" Assorted Color Shells  
72 – 5" Assorted Color Shells  
42 – 6" Assorted Color Shells  
14 – 7" Assorted Color Shell

#### Grand Finale:

3 - 2" 100 Shot Titanium Salute w/ Colorful Tail  
120 – 2.5" Assorted Color and Titanium Salute Shells w/ Tails 120 – 2.5" Titanium Salute Shells w/ Tails  
120 – 3" Assorted Color Shells w/Tails 30 – 3" Titanium Salute Shells w/  
Tails 64 – 4" Assorted Color Shells  
18 – 5" Assorted Color Shells  
12 – 6" Assorted Color Shells  
4 – 7" Assorted Color Shells

# City of Greenbelt

## Drone Show Options

by  
Collin Dishman

  
**SkyElements**  
DRONE SHOW **75**

# Sky Elements Overview

7x Guinness World Record Holders



**Current Season Finalists, &  
Golden Buzzer Recipient**

**Largest Drone Fleet in the U.S.**

**5,000+** Available Drones

**50+** Team Members

**Coast to Coast Staff Locations**

**In-House** Design Team

**Turn-Key** Activations



Sky Elements is the leading provider of Drone Light Shows in and around the United States. Sky Elements fly's 60% of all drone shows flown in the US.

Collaborating with marquee clients across the country, Sky Elements has orchestrated and flown some of the largest known drone shows, seamlessly melding innovation with artistic expression. Our high-profile engagements include working with the MLB, Disney, Hulu, Marvel, and many other renowned organizations and events.

By creating mesmerizing and unforgettable experiences, Sky Elements continues to push the boundaries of what's possible with drone technology, solidifying our reputation as a trailblazer in the industry.

# Show Specifications

Our Drone Light Shows are 10-15 minutes in length and are fully custom. Our animations can be as complex as you can imagine - the more drones you add to your show the more resolution that each animation can allow.



**30+ MPH Wind Threshold**



**Full Custom Designed Show**



**15 Minute Flight Time**



**Custom Music Track Curated to your Show**



**Unlimited Animations**



**FAA Compliant**

## FAQ's

### What Happens if [Weather](#) Impacts My Event?

If you need to cancel your event due to weather – we will gladly reschedule your show for up to a year later at no cost!

### How Long Does It Take to [Set Up](#)?

Our setup time is usually 6 hours prior to the show time. Some complicated sites may take more time. Before your event you'll receive our exact production schedule.

### How Do You Handle [Timing](#) The Show?

We will provide to you a rendered video that showcases all our exact timing. On the day of - our pilot will coordinate with you and your team to ensure your show is perfectly synced up!

### How Much [Space](#) Do You Need?

Our setup space all depends on your drone count. Smaller shows need a setup area the size of a tennis court, and extremely large shows need about half of a football field.



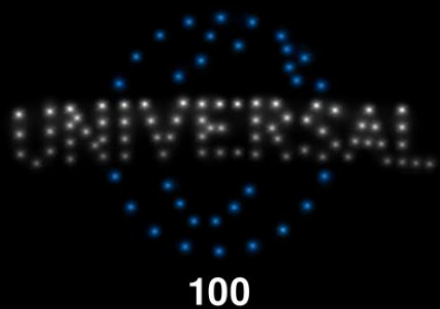
# Launch Requirements

At no point are drones permitted to fly over areas where people are present. Similar to fireworks displays, drone shows have designated exclusion zones to prevent people from being underneath. Ideally, our preference is to stage the show directly beneath our performance area. However often times we are able to fly the drones up to 1,000 feet away from the launch area.

The image below shows an example site plan outlining our setup area (green), exclusion zone (red), and performance area (blue). These setup areas can be adjusted according to any existing infrastructure or ease for other operation. The below area would allow for the best setup and viewing experience for the audience all while maintaining the proper safety parameters.



# Drone Show Sizes



# The Creative Process

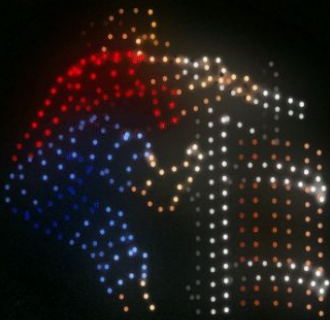
## Step 1 – Storyboard

We will take your ideas and create a storyboard for your review. You can edit and make changes here as much as you like, and when final approval is given we move on to Mock-ups.



## Step 2 - Mock-Ups

We take your storyboard and mock them up in your chosen drone count. This is a good chance for your team to review and ensure all images look how you imagined. When these are approved by your team we move on to animate your show.



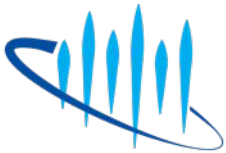
## Step 3 - Animation

Before your event - you will receive an exact replica of your drone show via a curated animated video. This will be exactly timed to the performance. Once you approve this - we are ready to come and fly!





## Cost Proposal

|                                                                                   | Good          | Better        | Best          |
|-----------------------------------------------------------------------------------|---------------|---------------|---------------|
|  | 100<br>Drones | 200<br>Drones | 300<br>Drones |
| Drone Show<br>Pricing                                                             | \$ 39,999.00  | \$ 79,998.00  | \$ 119,997.00 |

## Pricing Includes



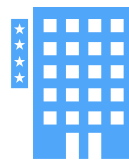
Travel And  
Transport



Custom  
Synced Music



Show  
Staffing



Lodging for  
staff



Fully Custom  
Show Design

# Pyro Drones

Sky Elements is the first Drone Light Show provider to be able to launch fireworks off of drones. A PyroDrone Show adds a new layer to your entertainment where you can have an extra wow moment like no other. Create a finale moment, highlight your logo, or bring your vision to life and amaze your audience. With the seamless integration of drones and pyrotechnics, we ensure a safe and spectacular display tailored to your event's unique needs.

## Snap

Need an extra wow moment? With our starter PyroDrone effect you can add a new way to wow your audience. This package comes with up to 12 PyroDrones and is a great way to make a splash.

**+ \$15,000**

## Crackle

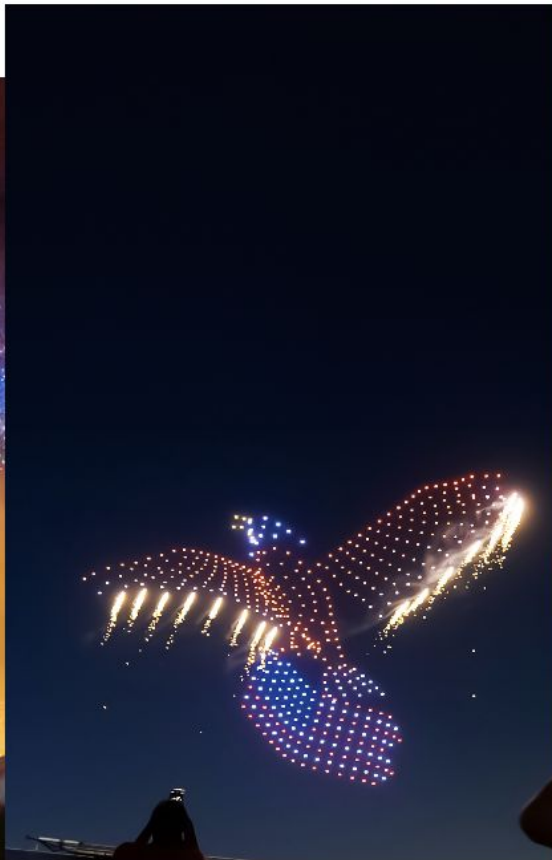
If you need something a bit bigger – this package is right for you. With this package you will receive up to 36 PyroDrones – allowing for 3 smaller hits of pyro, or one large wow moment!

**+ \$22,500**

## Pop

Add up to 100 PyroDrones to your show and create a show stopping moment for your crowd. This package is perfect for those who want the best display in Drone Show technology

**+ \$35,000**



# Optional Content Capture

**\$7,500 – The Signature Package** – Our in-house team will capture your entire drone show and provide a 30 second recap edit of the event within 7 days of the activation. This package includes a drone camera operator and a ground videographer

**\$12,000 – Premium Content Capture** – With premium content capture you get higher resolution and faster turnaround time. We will provide you with a 30-60 second edited recap video of your drone show and event within 48 hours. With premium content your event will be equipped with a drone camera operator, ground videographer, and a FPV Pilot

**\$18,000 – Full Production** – We offer comprehensive recap videos of your drone show and event, including a 30-second and a 60-second version, with additional social media aspect ratios available upon request. Our service includes pre- and post-show meetings with your team and Sky Elements' content experts to finalize the shot list and ensure smooth day-of operations. You'll receive additional deliverables such as cutdowns, string-outs, and full cuts. We provide an accelerated post-production timeline, incorporating client feedback.



# Why **Quality** Matters

Sky Elements has the world's leading team of experts in Drone Light Show design, known for unparalleled quality displays. Our extensive experience, evidenced by thousands of successful shows, equips us to deliver amazing performances on grand scales. We work closely with clients, ensuring their vision becomes a reality to a tee.

Your activation merits top-tier entertainment. As the premier Drone Show provider, Sky Elements stands unmatched in delivering this caliber of service.

Review the images below to see how a quality animation and design team can make or break a show. Both shows shown below we're flown on the same day with the same number of drones. One by Sky Elements and the other a Drone Show provider in the U.S. marketplace

**Sky Elements**  
**1,000 Drones**  
**Las Vegas**  
**2/11/2024**



**Unnamed**  
**Drone Provider**  
**1,000 Drones**  
**Las Vegas**  
**2/11/2024**



Thank you for trusting Sky Elements as your Drone Show provider. As the leading provider of Drone Light Shows, we bring unparalleled expertise and creativity to the table, ensuring that your Drone Show will be a stunning success.

We look forward to the opportunity to collaborate with you and create a truly unforgettable experience for your audiences.

